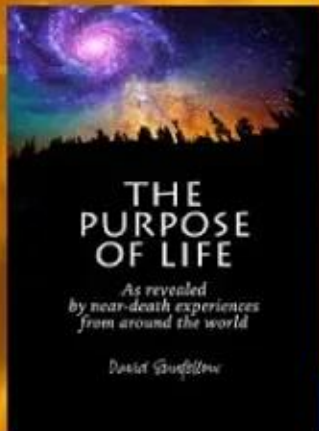


David Sunfellow

Skeptiko 413



Skeptiko Topics:

Consciousness Science

Parapsychology

Near-Death Experience

Spirituality

Skeptics/Skepticism

Psi

Psychics & Mediums

Atheism

UFO

Neuroscience

Conspiracy Theories

Contactee Experience

OBE

1
00:00:13,230 --> 00:00:21,410

[Music]

2
00:00:29,860 --> 00:00:23,240

that of course is Kenny from South Park

3
00:00:36,160 --> 00:00:32,350

did you hear the news a wall just broke

4
00:00:44,260 --> 00:00:36,170

out up on it Saddam Hussein my new

5
00:00:46,360 --> 00:00:44,270

partner in the playfulness that South

6
00:00:50,590 --> 00:00:46,370

Park creators Trey Parker and Matt Stone

7
00:00:53,740 --> 00:00:50,600

show in dealing with hell is truly

8
00:00:56,830 --> 00:00:53,750

masterful and it has a direct link to

9
00:00:59,470 --> 00:00:56,840

today's show because as you know beyond

10
00:01:00,910 --> 00:00:59,480

the love and light aspect of the

11
00:01:03,520 --> 00:01:00,920

near-death experience which is

12
00:01:06,340 --> 00:01:03,530

overwhelmingly the most significantly

13
00:01:08,800 --> 00:01:06,350

reported experience I mean like 80 90 %

14

00:01:12,660 --> 00:01:08,810

of people report that there are reports

15

00:01:16,300 --> 00:01:12,670

of hellish NDE experiences and they are

16

00:01:18,370 --> 00:01:16,310

significantly underreported they're

17

00:01:20,109 --> 00:01:18,380

under reported by experiencers who are

18

00:01:23,020 --> 00:01:20,119

undoubtedly afraid of facing the

19

00:01:26,680 --> 00:01:23,030

ridicule in judgment that comes with

20

00:01:28,389 --> 00:01:26,690

saying yeah I was in hell and people are

21

00:01:30,190 --> 00:01:28,399

thinking yeah why were you in hell what

22

00:01:32,710 --> 00:01:30,200

have you done wrong that I don't know

23

00:01:35,290 --> 00:01:32,720

about but they're also under reported by

24

00:01:37,719 --> 00:01:35,300

NDE researchers and this has an

25

00:01:39,730 --> 00:01:37,729

interesting twist to it because it says

26

00:01:41,800 --> 00:01:39,740

that the data that we're getting back

27

00:01:43,690 --> 00:01:41,810

that we're trying to rely on we're

28

00:01:47,080 --> 00:01:43,700

trying to make all these interesting

29

00:01:49,540 --> 00:01:47,090

assumptions about extended realms that

30

00:01:52,480 --> 00:01:49,550

that is subject to the same kind of

31

00:01:54,400 --> 00:01:52,490

personal human factors that we see in

32

00:01:57,400 --> 00:01:54,410

every other branch of science so if

33

00:01:59,919 --> 00:01:57,410

you're an NDE researcher do you really

34

00:02:01,480 --> 00:01:59,929

want to report the hell thing what do

35

00:02:04,359 --> 00:02:01,490

you do with that what do you do with the

36

00:02:06,850 --> 00:02:04,369

often very Christian biblical baggage

37

00:02:08,980 --> 00:02:06,860

that comes along with that do you as

38

00:02:10,570 --> 00:02:08,990

some do kind of immediately distance

39

00:02:11,830 --> 00:02:10,580

yourself from that oh that can't be real

40

00:02:13,750 --> 00:02:11,840

in the way that you're thinking about it

41

00:02:16,420 --> 00:02:13,760

it has this cultural overlay to it mean

42

00:02:18,910 --> 00:02:16,430

do we really know that can we really

43

00:02:21,910 --> 00:02:18,920

make those kind of assumptions and what

44

00:02:24,210 --> 00:02:21,920

is the endgame for making those kind of

45

00:02:27,910 --> 00:02:24,220

assumptions about a consciousness that

46

00:02:29,949 --> 00:02:27,920

extends into and interferes and corrupts

47

00:02:32,110 --> 00:02:29,959

with the data in the extended

48

00:02:34,479 --> 00:02:32,120

consciousness realm if you know what I

49

00:02:36,610 --> 00:02:34,489

mean well these are some of the issues

50

00:02:40,449 --> 00:02:36,620

that we get into on today's show with

51
00:02:43,730 --> 00:02:40,459
the very excellent Davidson fellow in

52
00:02:45,130 --> 00:02:43,740
this game of trying to figure out

53
00:02:47,780 --> 00:02:45,140
from the wrong end of the telescope

54
00:02:49,790 --> 00:02:47,790
what's really going on in this extended

55
00:02:51,410 --> 00:02:49,800
consciousness realm if we're gonna play

56
00:02:52,760 --> 00:02:51,420
the game if we're gonna follow the data

57
00:02:55,430 --> 00:02:52,770
this isn't the data

58
00:02:56,930 --> 00:02:55,440
Jeffrey long his research very much

59
00:02:59,180 --> 00:02:56,940
supports the idea that there are these

60
00:03:01,100 --> 00:02:59,190
hellish realms he in fact here's a quote

61
00:03:02,540 --> 00:03:01,110
from him that says quote the most

62
00:03:04,730 --> 00:03:02,550
frightening things that I've encountered

63
00:03:07,160 --> 00:03:04,740

in my life are not from fictional books

64

00:03:10,010 --> 00:03:07,170

or scary movies but from near-death

65

00:03:12,110 --> 00:03:10,020

experiences with hellish content so he's

66

00:03:14,690 --> 00:03:12,120

not saying there's no hell he's just

67

00:03:16,940 --> 00:03:14,700

saying that you know God is not sending

68

00:03:19,760 --> 00:03:16,950

people to hell which is a common theme

69

00:03:21,500 --> 00:03:19,770

among near-death experiences as a whole

70

00:03:24,590 --> 00:03:21,510

I think they're saying something else

71

00:03:27,080 --> 00:03:24,600

the way I read this data is there are a

72

00:03:30,110 --> 00:03:27,090

lot of scary movies out there and you

73

00:03:33,430 --> 00:03:30,120

may have to watch a scary movie that may

74

00:03:36,440 --> 00:03:33,440

be on your path to help your overall

75

00:03:38,510 --> 00:03:36,450

learning and guiding of your soul to

76
00:03:40,910 --> 00:03:38,520
where it needs to be but don't take the

77
00:03:43,820 --> 00:03:40,920
scary movie too seriously that's

78
00:03:45,200 --> 00:03:43,830
what the data comes through over and

79
00:03:46,700 --> 00:03:45,210
over again and says and that's why I

80
00:03:48,770 --> 00:03:46,710
guess what I'm saying about Jeff long is

81
00:03:52,370 --> 00:03:48,780
yeah you what you said is technically

82
00:03:54,890 --> 00:03:52,380
true but his overall conclusion is it's

83
00:03:58,910 --> 00:03:54,900
not anything to be feared it's part of

84
00:04:00,620 --> 00:03:58,920
your souls experience it's a small movie

85
00:04:05,480 --> 00:04:00,630
that you will walk into and walk out of

86
00:04:08,990 --> 00:04:05,490
this is a deep dive into NDE research in

87
00:04:11,240 --> 00:04:09,000
how we might use it to better understand

88
00:04:14,090 --> 00:04:11,250

who are we why are we here and how we

89

00:04:16,820 --> 00:04:14,100

should make decisions around those

90

00:04:19,430 --> 00:04:16,830

questions David is a terrific guest

91

00:04:22,610 --> 00:04:19,440

who's decades of work in this field

92

00:04:26,930 --> 00:04:22,620

gives him a unique vantage point to

93

00:04:30,530 --> 00:04:26,940

reveal the big picture takeaways from

94

00:04:32,410 --> 00:04:30,540

these experiences my nice one time asked

95

00:04:34,520 --> 00:04:32,420

me what is it about near-death

96

00:04:35,900 --> 00:04:34,530

experiences that you've learned

97

00:04:38,510 --> 00:04:35,910

something new I mean did you already

98

00:04:39,740 --> 00:04:38,520

know this stuff and my answer was I

99

00:04:41,210 --> 00:04:39,750

learned two things from near-death

100

00:04:44,210 --> 00:04:41,220

experiences that I didn't learn from the

101
00:04:45,980 --> 00:04:44,220
other things the first thing was a full

102
00:04:49,490 --> 00:04:45,990
picture how all the pieces fit together

103
00:04:51,890 --> 00:04:49,500
and the second thing was the emphasis

104
00:04:54,980 --> 00:04:51,900
that near-death experiences give to

105
00:04:57,770 --> 00:04:54,990
certain aspects of our life and the main

106
00:04:59,750 --> 00:04:57,780
thing that leaps to mind is the idea

107
00:05:02,390 --> 00:04:59,760
the little things in life are the big

108
00:05:05,510 --> 00:05:02,400
things stick around my conversation with

109
00:05:12,140 --> 00:05:05,520
David son fellow is coming up next on

110
00:05:17,360 --> 00:05:14,529
[Music]

111
00:05:19,909 --> 00:05:17,370
today we welcome David son fellow to

112
00:05:22,790 --> 00:05:19,919
skeptic Oh he's here to talk about his

113
00:05:25,640 --> 00:05:22,800

new book the purpose of life as revealed

114

00:05:29,089 --> 00:05:25,650

by near-death experiences from around

115

00:05:31,430 --> 00:05:29,099

the world and really to talk about a lot

116

00:05:33,020 --> 00:05:31,440

more I've had a great email exchange

117

00:05:34,999 --> 00:05:33,030

with David and I was just chatting one

118

00:05:37,010 --> 00:05:35,009

second ago when I first got him on the

119

00:05:38,570 --> 00:05:37,020

Zen caster here and we had a chance to

120

00:05:40,249 --> 00:05:38,580

talk to each other for the first time

121

00:05:43,040 --> 00:05:40,259

and I feel like a certain connection

122

00:05:45,529 --> 00:05:43,050

with someone who's really devoted

123

00:05:48,080 --> 00:05:45,539

themselves to trying to understand more

124

00:05:50,390 --> 00:05:48,090

broadly these big picture questions who

125

00:05:52,909 --> 00:05:50,400

are we why are we here where are we

126

00:05:55,010 --> 00:05:52,919

headed and David has done that in just

127

00:05:57,080 --> 00:05:55,020

an amazing way he's compiled thousands

128

00:06:00,290 --> 00:05:57,090

of near-death experience accounts both

129

00:06:03,290 --> 00:06:00,300

written and video he's put together a

130

00:06:05,959 --> 00:06:03,300

very popular website that is a real

131

00:06:07,399 --> 00:06:05,969

go-to for a lot of people within the

132

00:06:09,770 --> 00:06:07,409

near-death experience community

133

00:06:12,800 --> 00:06:09,780

near-death experience researchers know

134

00:06:16,490 --> 00:06:12,810

him well and he really tackles things

135

00:06:18,800 --> 00:06:16,500

that are sometimes outside of where a

136

00:06:21,559 --> 00:06:18,810

lot of people want to go in terms of the

137

00:06:25,040 --> 00:06:21,569

natural controversies that arise when

138

00:06:27,469 --> 00:06:25,050

you look at these extended consciousness

139

00:06:29,659 --> 00:06:27,479

things so with all that David it's

140

00:06:31,730 --> 00:06:29,669

certainly great great great to have you

141

00:06:33,649 --> 00:06:31,740

on skeptic oh thanks for being here hey

142

00:06:35,990 --> 00:06:33,659

it's great to be here - Alex thanks for

143

00:06:39,050 --> 00:06:36,000

inviting me so let's see you know as

144

00:06:40,010 --> 00:06:39,060

much as I sketched out a very brief bio

145

00:06:45,019 --> 00:06:40,020

of you

146

00:06:48,200 --> 00:06:45,029

it is very brief so who is David son

147

00:06:51,620 --> 00:06:48,210

fellow yeah that's that's a big question

148

00:06:54,499 --> 00:06:51,630

I guess I would boil it down by saying

149

00:06:58,760 --> 00:06:54,509

that I'm I'm just someone who has spent

150

00:07:00,320 --> 00:06:58,770

my life trying to understand the big

151

00:07:03,010 --> 00:07:00,330

questions you know why are we here

152

00:07:07,100 --> 00:07:03,020

what's life all about where is it going

153

00:07:09,230 --> 00:07:07,110

and that's been my main focus you know

154

00:07:11,420 --> 00:07:09,240

along with raising four children and

155

00:07:13,100 --> 00:07:11,430

doing a bunch of other things but the

156

00:07:15,019 --> 00:07:13,110

main thrust of my life has been to try

157

00:07:17,809 --> 00:07:15,029

to answer these big fundamental

158

00:07:19,790 --> 00:07:17,819

questions why do you suppose that is I

159

00:07:22,010 --> 00:07:19,800

mean I'll frame it up a little bit

160

00:07:24,469 --> 00:07:22,020

because I've told this story on the show

161

00:07:27,100 --> 00:07:24,479

you know I grew up and I was pretty

162

00:07:29,200 --> 00:07:27,110

successful rented and that's how my

163

00:07:31,270 --> 00:07:29,210

family kind of raised me and I think

164

00:07:34,720 --> 00:07:31,280

there was a good thing about that I was

165

00:07:37,630 --> 00:07:34,730

after the normal things that our society

166

00:07:40,090 --> 00:07:37,640

says but I always had in the back of my

167

00:07:41,470 --> 00:07:40,100

mind that I needed to get past that so I

168

00:07:44,680 --> 00:07:41,480

could get to these bigger picture

169

00:07:46,720 --> 00:07:44,690

questions so that's what I did and I

170

00:07:49,930 --> 00:07:46,730

expected to find a lot of other

171

00:07:52,600 --> 00:07:49,940

travelers on that road people who had

172

00:07:54,790 --> 00:07:52,610

said okay I'm gonna tackle life but I'm

173

00:07:57,220 --> 00:07:54,800

also gonna tackle what are obviously

174

00:07:59,410 --> 00:07:57,230

these fundamental questions in life and

175

00:08:02,290 --> 00:07:59,420

I found that you know a lot of people

176

00:08:04,440 --> 00:08:02,300

just aren't interested Yeah right or

177

00:08:08,260 --> 00:08:04,450

they're it in a very narrowly defined

178

00:08:11,350 --> 00:08:08,270

way that you know is like okay Church

179

00:08:14,740 --> 00:08:11,360

tells me that's how it is except which

180

00:08:17,110 --> 00:08:14,750

to me is again not I mean we even people

181

00:08:18,340 --> 00:08:17,120

who are religious and your religious

182

00:08:20,260 --> 00:08:18,350

we're gonna talk about that for a minute

183

00:08:22,630 --> 00:08:20,270

we'll talk about what that means for you

184

00:08:25,090 --> 00:08:22,640

but for a lot of us there's a deeper

185

00:08:27,370 --> 00:08:25,100

Drive like hey is that really all the

186

00:08:30,190 --> 00:08:27,380

answers and I think you have that drive

187

00:08:33,310 --> 00:08:30,200

to what do you think that's about well

188

00:08:36,310 --> 00:08:33,320

for me the way to frame it would be I

189

00:08:39,160 --> 00:08:36,320

went through a brutal childhood and I

190

00:08:41,890 --> 00:08:39,170

basically crawled out of that wondering

191

00:08:43,420 --> 00:08:41,900

you know what happened why did it happen

192

00:08:46,300 --> 00:08:43,430

how can I put Humpty Dumpty back

193

00:08:48,280 --> 00:08:46,310

together again and so that it really was

194

00:08:51,040 --> 00:08:48,290

the foundation that started everything I

195

00:08:53,830 --> 00:08:51,050

didn't enter the world with any

196

00:08:55,690 --> 00:08:53,840

resources or wealth or anything like

197

00:08:59,950 --> 00:08:55,700

that from my family's perspective of

198

00:09:02,020 --> 00:08:59,960

this all bottom line you know just

199

00:09:04,780 --> 00:09:02,030

struggling to survive so I crawled out

200

00:09:07,960 --> 00:09:04,790

of my childhood with a lot of wounds and

201
00:09:10,330 --> 00:09:07,970
a desire to understand what this is all

202
00:09:11,860 --> 00:09:10,340
about and that eventually led me to

203
00:09:14,920 --> 00:09:11,870
Virginia Beach Virginia in the work of

204
00:09:17,110 --> 00:09:14,930
Edgar Cayce and then I went through a

205
00:09:18,490 --> 00:09:17,120
period of about five and a half years a

206
00:09:22,210 --> 00:09:18,500
dark night of the soul type of

207
00:09:24,130 --> 00:09:22,220
experience that took me down the rabbit

208
00:09:29,040 --> 00:09:24,140
hole to all these other deeper places

209
00:09:32,800 --> 00:09:29,050
and that officially launched me into

210
00:09:35,470 --> 00:09:32,810
getting really really serious for my own

211
00:09:38,200 --> 00:09:35,480
personal reasons of needing to

212
00:09:40,930 --> 00:09:38,210
understand what is this all about and

213
00:09:44,230 --> 00:09:40,940

how can we learn to live

214

00:09:47,110 --> 00:09:44,240

healthy happy productive lives in this

215

00:09:50,079 --> 00:09:47,120

world so that's my little bit mark on my

216

00:09:53,590 --> 00:09:50,089

background interesting what do you think

217

00:09:56,410 --> 00:09:53,600

about the Edgar Cayce material it always

218

00:09:58,420 --> 00:09:56,420

has intrigued me what was it that drew

219

00:10:02,199 --> 00:09:58,430

you to that and what did you feel like

220

00:10:04,570 --> 00:10:02,209

you came out of it at the end yeah well

221

00:10:08,170 --> 00:10:04,580

when I first encountered the case of

222

00:10:10,060 --> 00:10:08,180

material on though I was looking for an

223

00:10:11,710 --> 00:10:10,070

inverse and why don't we tell folks

224

00:10:13,810 --> 00:10:11,720

really briefly just in case they don't

225

00:10:15,220 --> 00:10:13,820

because it's a little bit dated now no

226

00:10:17,530 --> 00:10:15,230

one talks about it although it's still

227

00:10:21,930 --> 00:10:17,540

an amazing body of work out what's that

228

00:10:24,519 --> 00:10:21,940

all about well Edgar Cayce was a man who

229

00:10:26,949 --> 00:10:24,529

through a series of events he actually

230

00:10:30,340 --> 00:10:26,959

had a health crisis he was hypnotized

231

00:10:32,320 --> 00:10:30,350

during the hypnosis he couldn't speak at

232

00:10:33,880 --> 00:10:32,330

the time but he was hypnotized and then

233

00:10:37,150 --> 00:10:33,890

when he was hypnotized he got his voice

234

00:10:38,860 --> 00:10:37,160

back he was able to tell the hypnotist

235

00:10:40,600 --> 00:10:38,870

exactly what was wrong with this body

236

00:10:43,329 --> 00:10:40,610

and what needed to be done to correct it

237

00:10:45,400 --> 00:10:43,339

that started the process with Casey and

238

00:10:47,590 --> 00:10:45,410

he eventually became what's called a

239

00:10:50,019 --> 00:10:47,600

trance psychic he would go into these

240

00:10:53,050 --> 00:10:50,029

trans states and then over the course of

241

00:10:56,380 --> 00:10:53,060

this lifetime gave what is called

242

00:10:58,750 --> 00:10:56,390

readings 14,000 of these readings that

243

00:11:01,570 --> 00:10:58,760

dealt with all kinds of topics including

244

00:11:04,690 --> 00:11:01,580

big picture topics about purpose of life

245

00:11:07,120 --> 00:11:04,700

but he what he became famous for were

246

00:11:08,949 --> 00:11:07,130

his health readings and he had the

247

00:11:11,710 --> 00:11:08,959

ability to basically when he was in

248

00:11:14,110 --> 00:11:11,720

trance to go into a person's body and

249

00:11:16,120 --> 00:11:14,120

diagnose everything that was wrong and

250

00:11:16,780 --> 00:11:16,130

what needed to be done to correct the

251
00:11:19,600 --> 00:11:16,790
problems

252
00:11:22,900 --> 00:11:19,610
and he had a lot of miraculous healings

253
00:11:24,610 --> 00:11:22,910
result from the diagnoses that were

254
00:11:26,500 --> 00:11:24,620
given from the readings and then he

255
00:11:28,360 --> 00:11:26,510
himself would not remember anything but

256
00:11:32,500 --> 00:11:28,370
he woke up about what was set during the

257
00:11:35,940 --> 00:11:32,510
trance time so I came across his work

258
00:11:37,930 --> 00:11:35,950
and began studying the readings and

259
00:11:39,970 --> 00:11:37,940
eventually ended up in Virginia Beach

260
00:11:44,560 --> 00:11:39,980
Virginia which is where his work is

261
00:11:46,240 --> 00:11:44,570
located and was there for 16 years so in

262
00:11:49,480 --> 00:11:46,250
Virginia Beach and I've never been in

263
00:11:51,610 --> 00:11:49,490

been to the Association actually

264

00:11:55,060 --> 00:11:51,620

research online manana

265

00:11:56,710 --> 00:11:55,070

the organization okay awesome so I want

266

00:11:58,630 --> 00:11:56,720

you to tell us a little bit about what

267

00:12:00,460 --> 00:11:58,640

that was like and what it was like to

268

00:12:02,980 --> 00:12:00,470

stay there in study and I know many

269

00:12:04,930 --> 00:12:02,990

people have had amazing experiences just

270

00:12:06,700 --> 00:12:04,940

being there but I also want to just fill

271

00:12:08,410 --> 00:12:06,710

in a couple of the details that I know

272

00:12:11,200 --> 00:12:08,420

and you can elaborate on these are

273

00:12:13,269 --> 00:12:11,210

correct me wrong yeah one of the amazing

274

00:12:15,519 --> 00:12:13,279

things is when you say he's doing these

275

00:12:17,740 --> 00:12:15,529

readings these are a lot of times out of

276

00:12:20,230 --> 00:12:17,750

letters I mean this is kind of back a

277

00:12:22,030 --> 00:12:20,240

day you know and people would just write

278

00:12:24,640 --> 00:12:22,040

in these letters and he would go into

279

00:12:26,019 --> 00:12:24,650

trance and the kind of medical readings

280

00:12:27,760 --> 00:12:26,029

that he would give give people an

281

00:12:30,640 --> 00:12:27,770

example David but he would do really

282

00:12:32,290 --> 00:12:30,650

really specific things not like kind of

283

00:12:34,000 --> 00:12:32,300

general things he'd say you know take

284

00:12:36,430 --> 00:12:34,010

this particular route that you'll find

285

00:12:39,400 --> 00:12:36,440

in your back way except with this and

286

00:12:40,930 --> 00:12:39,410

then you healed over seven days you know

287

00:12:44,610 --> 00:12:40,940

it's like you can't really make that

288

00:12:46,360 --> 00:12:44,620

stuff up right right and in the a re the

289

00:12:48,100 --> 00:12:46,370

Association for research and

290

00:12:50,890 --> 00:12:48,110

enlightenment which is the organization

291

00:12:53,019 --> 00:12:50,900

that archives his work and has a library

292

00:12:55,480 --> 00:12:53,029

and they do regular conferences they

293

00:12:57,460 --> 00:12:55,490

have all these readings on file where

294

00:12:59,710 --> 00:12:57,470

anybody can go in and study them

295

00:13:01,000 --> 00:12:59,720

including case histories that tell

296

00:13:04,300 --> 00:13:01,010

exactly the kind of stories you just

297

00:13:07,060 --> 00:13:04,310

mentioned and some of these are off the

298

00:13:10,210 --> 00:13:07,070

top you know wild stories for example

299

00:13:11,860 --> 00:13:10,220

there's one where he did a reading about

300

00:13:14,800 --> 00:13:11,870

I can't remember what the particular

301

00:13:18,250 --> 00:13:14,810

problem was but part of the diagnosis

302

00:13:20,860 --> 00:13:18,260

was finding this obscure herbal remedy

303

00:13:22,600 --> 00:13:20,870

in this drugstore in some distant City

304

00:13:25,329 --> 00:13:22,610

and this was a person that had written

305

00:13:28,210 --> 00:13:25,339

into him and so he told them where to go

306

00:13:29,650 --> 00:13:28,220

find it the pharmacist couldn't find it

307

00:13:31,180 --> 00:13:29,660

so they did another reading then he said

308

00:13:33,880 --> 00:13:31,190

okay go back in this room it's on the

309

00:13:36,160 --> 00:13:33,890

third shelf in the back and that was the

310

00:13:38,170 --> 00:13:36,170

kind of stuff that he did it was you

311

00:13:40,930 --> 00:13:38,180

know just story after story after story

312

00:13:42,910 --> 00:13:40,940

you know and I want to put a pin in this

313

00:13:45,430 --> 00:13:42,920

because I don't want to pull it into the

314

00:13:47,230 --> 00:13:45,440

interview right now but one of the

315

00:13:50,440 --> 00:13:47,240

things that I really appreciated about

316

00:13:53,769 --> 00:13:50,450

the email dialogue we've had is that

317

00:13:57,280 --> 00:13:53,779

like take this edgar cayce story right

318

00:13:59,640 --> 00:13:57,290

there it already starts to introduce

319

00:14:02,199 --> 00:13:59,650

some of the complexity the

320

00:14:04,870 --> 00:14:02,209

contradictions the impossible to resolve

321

00:14:07,570 --> 00:14:04,880

you know how does this

322

00:14:09,730 --> 00:14:07,580

extended consciousness thing work and

323

00:14:13,390 --> 00:14:09,740

what does it mean to transcend space and

324

00:14:16,630 --> 00:14:13,400

time and is destiny really destiny and

325

00:14:18,730 --> 00:14:16,640

all these complicated questions so like

326

00:14:21,910 --> 00:14:18,740

I said I want to just kind of set those

327

00:14:25,030 --> 00:14:21,920

up in the background right but maybe in

328

00:14:28,810 --> 00:14:25,040

your story tell us how that rolls into

329

00:14:32,640 --> 00:14:28,820

the near-death experience science stuff

330

00:14:36,040 --> 00:14:32,650

why you were drawn to it and what that

331

00:14:38,050 --> 00:14:36,050

evolved into for you right okay well

332

00:14:41,500 --> 00:14:38,060

there are two tracks happening there the

333

00:14:44,230 --> 00:14:41,510

first one is just Cayce providing the

334

00:14:46,540 --> 00:14:44,240

basic overview of life there's a lot

335

00:14:49,180 --> 00:14:46,550

more going on to life and we realize

336

00:14:50,890 --> 00:14:49,190

there are spiritual forces at work there

337

00:14:53,500 --> 00:14:50,900

are specific things we can do in our

338

00:14:55,030 --> 00:14:53,510

lives to improve them improve them for

339

00:14:56,710 --> 00:14:55,040

example Cayce recommended prayer

340

00:14:59,350 --> 00:14:56,720

meditation and dreams that's a three

341

00:15:03,220 --> 00:14:59,360

main tools to use in your life so Casey

342

00:15:05,080 --> 00:15:03,230

was providing a big framework about how

343

00:15:07,660 --> 00:15:05,090

to view life in general and how to begin

344

00:15:09,430 --> 00:15:07,670

to move through life so that's the

345

00:15:10,840 --> 00:15:09,440

general picture more specifically how

346

00:15:12,880 --> 00:15:10,850

near-death experiences came to the

347

00:15:14,380 --> 00:15:12,890

picture for me is while I was at

348

00:15:16,930 --> 00:15:14,390

Virginia Beach Virginia

349

00:15:19,510 --> 00:15:16,940

studying Casey's work participating in

350

00:15:21,700 --> 00:15:19,520

work-study program one of the speaker's

351

00:15:24,550 --> 00:15:21,710

they had was a guy by the name of dr.

352

00:15:27,310 --> 00:15:24,560

George Richie and he came and told his

353

00:15:28,750 --> 00:15:27,320

experiences near-death experience and at

354

00:15:30,190 --> 00:15:28,760

the time it wasn't even called a

355

00:15:35,800 --> 00:15:30,200

near-death experience this was alike

356

00:15:38,730 --> 00:15:35,810

about 1974-75 about the time rema movie

357

00:15:41,140 --> 00:15:38,740

was coming out with his book and I

358

00:15:44,920 --> 00:15:41,150

didn't know what to make of this it was

359

00:15:47,350 --> 00:15:44,930

this was a professional medical doctor

360

00:15:50,470 --> 00:15:47,360

very well known and respected in his

361

00:15:53,290 --> 00:15:50,480

particular area that was telling about

362

00:15:56,200 --> 00:15:53,300

humbly I might add humbly telling about

363

00:15:59,800 --> 00:15:56,210

this life-changing experience that he

364

00:16:02,920 --> 00:15:59,810

had he was he had actually died and had

365

00:16:05,470 --> 00:16:02,930

an encounter with Jesus and told this

366

00:16:07,540 --> 00:16:05,480

fabulous story so that was the first

367

00:16:09,000 --> 00:16:07,550

encounter I had with near-death and

368

00:16:12,450 --> 00:16:09,010

you're hearing a near-death experience

369

00:16:16,490 --> 00:16:12,460

turns out that this particular fellow

370

00:16:19,520 --> 00:16:16,500

Jorge Ricci was a mental

371

00:16:21,950 --> 00:16:19,530

- Raymond Moody and Raymond moody look

372

00:16:24,500 --> 00:16:21,960

like after life after life which of

373

00:16:26,120 --> 00:16:24,510

course started the near-death experience

374

00:16:30,440 --> 00:16:26,130

movement the modern near-death

375

00:16:32,630 --> 00:16:30,450

experience movement was dedicated to dr.

376

00:16:34,910 --> 00:16:32,640

George Ritchie who introduced him to

377

00:16:38,150 --> 00:16:34,920

near-death experiences so that's my

378

00:16:40,490 --> 00:16:38,160

first connection fantastic so why did it

379

00:16:45,320 --> 00:16:40,500

kind of grab you the way that it did and

380

00:16:48,980 --> 00:16:45,330

I had heard anyone have an experience

381

00:16:51,050 --> 00:16:48,990

like his by that time I become familiar

382

00:16:54,170 --> 00:16:51,060

with a lot of mystical experiences with

383

00:16:55,840 --> 00:16:54,180

classic descriptions of cosmic

384

00:16:58,940 --> 00:16:55,850

consciousness universal consciousness

385

00:17:02,450 --> 00:16:58,950

consciousness Satori Samadhi things like

386

00:17:05,420 --> 00:17:02,460

that and I had was more of the mindset

387

00:17:08,840 --> 00:17:05,430

of you know the purpose of life really

388

00:17:14,630 --> 00:17:08,850

is to basically figure out how to get

389

00:17:16,390 --> 00:17:14,640

out of this world and so here was and in

390

00:17:19,190 --> 00:17:16,400

case you didn't have that perspective

391

00:17:20,780 --> 00:17:19,200

but George Ritchie talking about this

392

00:17:23,360 --> 00:17:20,790

personal experience encountering had

393

00:17:25,070 --> 00:17:23,370

with Jesus and then describing all the

394

00:17:26,750 --> 00:17:25,080

different realms that he visited and

395

00:17:29,960 --> 00:17:26,760

what he was shown in these different

396

00:17:33,850 --> 00:17:29,970

places helped begin to give me a sense

397

00:17:36,560 --> 00:17:33,860

of what life was really about so that's

398

00:17:40,160 --> 00:17:36,570

basically helped begin to change my

399

00:17:42,680 --> 00:17:40,170

perspective on why we're here and what

400

00:17:45,620 --> 00:17:42,690

was important so I just want to let

401
00:17:48,320 --> 00:17:45,630
folks know you've brought up Jesus a

402
00:17:50,570 --> 00:17:48,330
couple of times and that's going to be a

403
00:17:53,270 --> 00:17:50,580
very interesting topic for us to talk

404
00:17:55,520 --> 00:17:53,280
about and I want to get there and I have

405
00:17:56,900 --> 00:17:55,530
a couple of clips queued up that you've

406
00:17:58,910 --> 00:17:56,910
already heard that I think we're gonna

407
00:18:01,490 --> 00:17:58,920
have an interesting conversation about

408
00:18:03,170 --> 00:18:01,500
so great I want people to hold on and

409
00:18:06,800 --> 00:18:03,180
listen to that but I don't want people

410
00:18:09,740 --> 00:18:06,810
to be thrown either way by the Jesus

411
00:18:15,350 --> 00:18:09,750
thing because I think you recognize it

412
00:18:18,170 --> 00:18:15,360
as a potential contradiction a stumbling

413
00:18:20,420 --> 00:18:18,180

block but also opportunity and figuring

414

00:18:23,270 --> 00:18:20,430

this out and I want to let people know

415

00:18:25,520 --> 00:18:23,280

that you're not married to anyone

416

00:18:26,300 --> 00:18:25,530

interpretation and we're going to have

417

00:18:28,610 --> 00:18:26,310

to figure that out

418

00:18:29,440 --> 00:18:28,620

as we go but I guess what I wanted to do

419

00:18:31,900 --> 00:18:29,450

is return

420

00:18:33,790 --> 00:18:31,910

to the near-death experience thing

421

00:18:36,070 --> 00:18:33,800

because I'm gonna suggest to you David

422

00:18:39,360 --> 00:18:36,080

that one of the reasons that you were

423

00:18:41,770 --> 00:18:39,370

drawn to the near-death experience is

424

00:18:43,420 --> 00:18:41,780

the same reason I was drawn to it

425

00:18:46,630 --> 00:18:43,430

because I've never had a near-death

426

00:18:48,130 --> 00:18:46,640

experience I don't know anyone who's had

427

00:18:50,200 --> 00:18:48,140

a near-death experience and it sounds

428

00:18:52,780 --> 00:18:50,210

like that's similar to your situation

429

00:18:54,250 --> 00:18:52,790

but you heard George Ritchie you hadn't

430

00:18:57,100 --> 00:18:54,260

had heard it did you have any family

431

00:19:00,070 --> 00:18:57,110

members who had told you story like this

432

00:19:02,590 --> 00:19:00,080

no I had no direct contact with anyone

433

00:19:04,240 --> 00:19:02,600

at that time who had a near-death

434

00:19:05,860 --> 00:19:04,250

experience and I haven't had one myself

435

00:19:08,200 --> 00:19:05,870

either I went through this spiritually

436

00:19:09,850 --> 00:19:08,210

transformative experience but not the

437

00:19:13,110 --> 00:19:09,860

classic near-death experience and by the

438

00:19:17,500 --> 00:19:13,120

way this is an important clarification

439

00:19:19,180 --> 00:19:17,510

in my time with the Cayce material I

440

00:19:24,040 --> 00:19:19,190

became in contact with a lot of other

441

00:19:27,430 --> 00:19:24,050

psychic metaphysical type things and so

442

00:19:29,470 --> 00:19:27,440

I recognized in near-death experiences

443

00:19:31,960 --> 00:19:29,480

there was something different happening

444

00:19:34,110 --> 00:19:31,970

with those experiences versus your

445

00:19:36,550 --> 00:19:34,120

typical meeting women trans psychic

446

00:19:38,740 --> 00:19:36,560

there's something different the quality

447

00:19:40,750 --> 00:19:38,750

of the experiences were different and so

448

00:19:41,410 --> 00:19:40,760

that's another reason that it got my

449

00:19:44,140 --> 00:19:41,420

attention

450

00:19:46,300 --> 00:19:44,150

because I already spent I spent like I

451
00:19:48,760 --> 00:19:46,310
said decades in the metaphysical world

452
00:19:51,490 --> 00:19:48,770
and that eventually led me to the

453
00:19:54,520 --> 00:19:51,500
near-death experience world which is

454
00:19:56,410 --> 00:19:54,530
what has become in the last you know

455
00:19:58,840 --> 00:19:56,420
well actually the last several decades a

456
00:20:01,150 --> 00:19:58,850
major focus of my life so that is

457
00:20:03,880 --> 00:20:01,160
interesting right there and I think it

458
00:20:08,170 --> 00:20:03,890
you put your finger on it I don't know

459
00:20:10,530 --> 00:20:08,180
if that's true for me I'm not totally

460
00:20:13,140 --> 00:20:10,540
certain about the difference between

461
00:20:15,670 --> 00:20:13,150
near-death experiences in other

462
00:20:18,610 --> 00:20:15,680
spiritually transformative experiences

463
00:20:21,400 --> 00:20:18,620

but I have to admit acknowledge what

464

00:20:23,650 --> 00:20:21,410

you're saying they do seem to touch us

465

00:20:26,710 --> 00:20:23,660

more directly touch our heart more

466

00:20:28,900 --> 00:20:26,720

directly they do me and they do so many

467

00:20:30,580 --> 00:20:28,910

people that I've encountered and I think

468

00:20:32,830 --> 00:20:30,590

that's kind of interesting but I think

469

00:20:35,980 --> 00:20:32,840

the other thing that either consciously

470

00:20:38,920 --> 00:20:35,990

or subconsciously near-death experience

471

00:20:42,790 --> 00:20:38,930

taps into for us is because we are in

472

00:20:43,310 --> 00:20:42,800

meshed in this materialistic science as

473

00:20:46,900 --> 00:20:43,320

we know

474

00:20:50,030 --> 00:20:46,910

driven culture it gives us a certain

475

00:20:51,740 --> 00:20:50,040

confidence to kind of leave that aside

476
00:20:54,890 --> 00:20:51,750
and say no wait a minute

477
00:20:58,010 --> 00:20:54,900
you can't get past this this person was

478
00:20:59,660 --> 00:20:58,020
dead their brain was not functioning in

479
00:21:01,970 --> 00:20:59,670
the way that you said brains are

480
00:21:05,300 --> 00:21:01,980
supposed to function and they had it I

481
00:21:08,120 --> 00:21:05,310
think for me there's a certain science

482
00:21:12,830 --> 00:21:08,130
II kind of confidence in the near-death

483
00:21:14,570 --> 00:21:12,840
experience science that is satisfying do

484
00:21:17,030 --> 00:21:14,580
you feel any of that I don't want to put

485
00:21:20,120 --> 00:21:17,040
words up at all but absolutely I mean

486
00:21:24,020 --> 00:21:20,130
what I would add to that is that for me

487
00:21:25,790 --> 00:21:24,030
you know the idea follow the data the

488
00:21:29,180 --> 00:21:25,800

data when it comes to near-death

489

00:21:31,970 --> 00:21:29,190

experiences is more clear in my view if

490

00:21:35,630 --> 00:21:31,980

you if you gather all the data in the

491

00:21:38,480 --> 00:21:35,640

room like from trance psychics or from

492

00:21:40,490 --> 00:21:38,490

mystical experiences or from other kinds

493

00:21:41,840 --> 00:21:40,500

of experiences in the same room and

494

00:21:44,900 --> 00:21:41,850

gather those together with near-death

495

00:21:47,630 --> 00:21:44,910

experiences as a whole I think the

496

00:21:50,360 --> 00:21:47,640

clarity that comes shines through

497

00:21:53,030 --> 00:21:50,370

near-death experiences is much more

498

00:21:55,010 --> 00:21:53,040

dramatic and not just for the fact that

499

00:21:58,040 --> 00:21:55,020

we're talking about people who have died

500

00:22:00,080 --> 00:21:58,050

and left their bodies for the most part

501
00:22:02,390 --> 00:22:00,090
in a near-death experience you're you

502
00:22:04,670 --> 00:22:02,400
know classically talking about someone

503
00:22:07,580 --> 00:22:04,680
has died and left their body which is

504
00:22:09,980 --> 00:22:07,590
different a psychic who is still in

505
00:22:12,470 --> 00:22:09,990
their body directly connected to their

506
00:22:15,080 --> 00:22:12,480
physical body their egoic structures

507
00:22:18,440 --> 00:22:15,090
personality and so forth but in addition

508
00:22:21,140 --> 00:22:18,450
to that you have remarkable testimonies

509
00:22:23,830 --> 00:22:21,150
of healings you know verifiable healings

510
00:22:26,630 --> 00:22:23,840
have taken place much in a much greater

511
00:22:28,610 --> 00:22:26,640
degree in near-death experiences than

512
00:22:31,460 --> 00:22:28,620
these other types of experiences that

513
00:22:32,870 --> 00:22:31,470

work we that people report and I'm not

514

00:22:34,160 --> 00:22:32,880

saying there's no value and all the

515

00:22:37,550 --> 00:22:34,170

other experiences I think they're

516

00:22:39,500 --> 00:22:37,560

fantastic personal transformative value

517

00:22:44,060 --> 00:22:39,510

and the other kinds of experiences that

518

00:22:46,400 --> 00:22:44,070

human beings have but as a body of work

519

00:22:50,120 --> 00:22:46,410

as a whole I think near-death

520

00:22:52,700 --> 00:22:50,130

experiences give us a clearer clearer

521

00:22:54,999 --> 00:22:52,710

insight into the forces that work in

522

00:22:58,669 --> 00:22:55,009

life and we can learn

523

00:23:00,230 --> 00:22:58,679

okay so David you sent me this book the

524

00:23:01,940 --> 00:23:00,240

purpose of life as revealed by

525

00:23:04,940 --> 00:23:01,950

near-death experiences from around the

526

00:23:08,330 --> 00:23:04,950

world and you recommended to me and to

527

00:23:10,940 --> 00:23:08,340

any reader to you know sip and savor it

528

00:23:13,519 --> 00:23:10,950

bit by bit that's kind of what I've done

529

00:23:17,539 --> 00:23:13,529

I kind of read until I cry which might

530

00:23:19,730 --> 00:23:17,549

be about three or four pages because and

531

00:23:22,399 --> 00:23:19,740

I'm not a super crying kind of person

532

00:23:24,560 --> 00:23:22,409

but these accounts as anyone knows who

533

00:23:27,499 --> 00:23:24,570

has dipped into him they just touch us

534

00:23:29,659 --> 00:23:27,509

in a way but you've done more than that

535

00:23:32,769 --> 00:23:29,669

with the book as well you've kind of

536

00:23:36,529 --> 00:23:32,779

touched on some other areas and topics

537

00:23:39,409 --> 00:23:36,539

within this near-death experience thing

538

00:23:41,570 --> 00:23:39,419

that need to be talked about well tell

539

00:23:43,879 --> 00:23:41,580

us what you were trying to do with the

540

00:23:49,789 --> 00:23:43,889

book and what people are going to find

541

00:23:51,919 --> 00:23:49,799

when they yeah okay what I was what I'm

542

00:23:55,519 --> 00:23:51,929

trying to do with the book is I spent

543

00:23:58,369 --> 00:23:55,529

the past 45 years looking at all kinds

544

00:24:00,590 --> 00:23:58,379

of experiences and then focusing

545

00:24:03,440 --> 00:24:00,600

specifically on near-death experiences

546

00:24:04,999 --> 00:24:03,450

for the reasons I just mentioned so what

547

00:24:08,029 --> 00:24:05,009

I've tried to do with the book is is

548

00:24:10,700 --> 00:24:08,039

collect together the best of the best

549

00:24:13,789 --> 00:24:10,710

stories and quotes I've come across in

550

00:24:17,350 --> 00:24:13,799

this you know search that I've been on

551
00:24:21,470 --> 00:24:17,360
and put them together in one place where

552
00:24:23,149 --> 00:24:21,480
if a person wants to okay look if a

553
00:24:25,399 --> 00:24:23,159
person asks what are near-death

554
00:24:27,350 --> 00:24:25,409
experience is about what are the main

555
00:24:30,230 --> 00:24:27,360
things that they have to teach us and

556
00:24:33,259 --> 00:24:30,240
then with me the main focus beyond that

557
00:24:34,999 --> 00:24:33,269
is practical application what can we

558
00:24:37,519 --> 00:24:35,009
learn from these experiences that we can

559
00:24:41,600 --> 00:24:37,529
practically apply to our everyday lives

560
00:24:45,019 --> 00:24:41,610
well here's a book that will help you

561
00:24:48,019 --> 00:24:45,029
understand the power the instructive

562
00:24:51,889 --> 00:24:48,029
clear power that these stories offer us

563
00:24:54,230 --> 00:24:51,899

so that and not just that that's the big

564

00:24:56,269 --> 00:24:54,240

picture what are what are those big what

565

00:24:59,330 --> 00:24:56,279

are those what would you say are two or

566

00:25:01,519 --> 00:24:59,340

three of the big takeaways that you can

567

00:25:04,299 --> 00:25:01,529

say in terms of hey this is how you

568

00:25:07,070 --> 00:25:04,309

should live your life based on this

569

00:25:11,480 --> 00:25:07,080

information right well of course the

570

00:25:12,080 --> 00:25:11,490

biggest takeaway is love is really what

571

00:25:15,859 --> 00:25:12,090

it's all about

572

00:25:19,190 --> 00:25:15,869

we're here to become more loving and

573

00:25:20,599 --> 00:25:19,200

present with well I guess the main thing

574

00:25:22,039 --> 00:25:20,609

I would say that I've learned from their

575

00:25:23,930 --> 00:25:22,049

death experiences and the main thing I'm

576

00:25:27,019 --> 00:25:23,940

trying to communicate with the book is

577

00:25:29,570 --> 00:25:27,029

it's not just about love generally

578

00:25:32,330 --> 00:25:29,580

it's about love and very specific forms

579

00:25:34,580 --> 00:25:32,340

meaning learning how to love every

580

00:25:37,849 --> 00:25:34,590

single person and thing we encounter in

581

00:25:40,099 --> 00:25:37,859

our life and that includes the people we

582

00:25:42,980 --> 00:25:40,109

encounter on a day-to-day basis the

583

00:25:46,159 --> 00:25:42,990

cashier at the store it includes the

584

00:25:47,960 --> 00:25:46,169

plants and animals that we you know are

585

00:25:50,499 --> 00:25:47,970

in relationship with it includes the

586

00:25:53,509 --> 00:25:50,509

environment it includes our bodies

587

00:25:56,419 --> 00:25:53,519

ourselves our minds our emotions it

588

00:25:58,789 --> 00:25:56,429

includes everything that is the main

589

00:26:01,070 --> 00:25:58,799

thrust of what near-death experiences

590

00:26:03,560 --> 00:26:01,080

are I believe trying to teach us that

591

00:26:06,080 --> 00:26:03,570

life is about love and we're here to

592

00:26:08,599 --> 00:26:06,090

learn how to express love to everyone

593

00:26:10,430 --> 00:26:08,609

and everything including ourselves that

594

00:26:12,739 --> 00:26:10,440

we come in contact with in this

595

00:26:15,649 --> 00:26:12,749

experience but whenever somebody says

596

00:26:18,470 --> 00:26:15,659

something like that it's kind of it

597

00:26:20,779 --> 00:26:18,480

almost sounds trite you know I mean so

598

00:26:23,149 --> 00:26:20,789

compared to what David compared to what

599

00:26:26,090 --> 00:26:23,159

okay love everybody love everything I

600

00:26:29,269 --> 00:26:26,100

love everyone and tell them curly baba I

601
00:26:32,810 --> 00:26:29,279
mean so compared to what who is it

602
00:26:34,609 --> 00:26:32,820
trying to do that it looks then well I I

603
00:26:40,149 --> 00:26:34,619
think probably there's a lot of people

604
00:26:45,710 --> 00:26:43,340
does this give you tangible examples of

605
00:26:47,989 --> 00:26:45,720
what does that mean a practical

606
00:26:50,930 --> 00:26:47,999
application and the book is full of

607
00:26:53,930 --> 00:26:50,940
stories where people are encountering

608
00:26:56,810 --> 00:26:53,940
for example unloving actions what it was

609
00:26:58,970 --> 00:26:56,820
was an unloving action look like one of

610
00:27:01,340 --> 00:26:58,980
the great stories has to do with Kenneth

611
00:27:03,980 --> 00:27:01,350
ring in the book is talking about a

612
00:27:06,980 --> 00:27:03,990
near-death experience or that he knew

613
00:27:09,169 --> 00:27:06,990

where he was living his life review and

614

00:27:11,119 --> 00:27:09,179

what had happened in his particular case

615

00:27:13,730 --> 00:27:11,129

as he was driving down the road in the

616

00:27:16,460 --> 00:27:13,740

pickup somebody was walking across the

617

00:27:18,289 --> 00:27:16,470

crosswalk who got in his way interrupted

618

00:27:19,110 --> 00:27:18,299

his day so he stopped this pickup got

619

00:27:21,450 --> 00:27:19,120

out and be

620

00:27:25,050 --> 00:27:21,460

you gotta and then during his life

621

00:27:27,450 --> 00:27:25,060

review he was able to experience that

622

00:27:29,490 --> 00:27:27,460

situation from the perspective of the

623

00:27:31,670 --> 00:27:29,500

other person but not just from their

624

00:27:34,230 --> 00:27:31,680

perspective actually in their body

625

00:27:37,230 --> 00:27:34,240

experiencing everything that happened

626
00:27:40,350 --> 00:27:37,240
how many times he was hit how he felt

627
00:27:41,670 --> 00:27:40,360
about this interaction and so the book

628
00:27:45,210 --> 00:27:41,680
is full of stories like this

629
00:27:47,430 --> 00:27:45,220
illustrating what love looks like in

630
00:27:48,390 --> 00:27:47,440
practical application does that answer

631
00:27:51,860 --> 00:27:48,400
your question

632
00:27:54,450 --> 00:27:51,870
it does but we're meandering into the

633
00:27:56,820 --> 00:27:54,460
contradictions right so I love that

634
00:27:59,450 --> 00:27:56,830
story by the way and I think it's it's

635
00:28:02,970 --> 00:27:59,460
gut-wrenching even as you tell it again

636
00:28:07,350 --> 00:28:02,980
it's gut-wrenching to think that I might

637
00:28:10,080 --> 00:28:07,360
have to experience everything that I've

638
00:28:13,290 --> 00:28:10,090

done both positive and negative from

639

00:28:14,850 --> 00:28:13,300

another perspective and that I always

640

00:28:17,610 --> 00:28:14,860

thought this was the key thing about the

641

00:28:19,890 --> 00:28:17,620

near-death experience science if you

642

00:28:22,200 --> 00:28:19,900

will the compilation of that data it's

643

00:28:24,360 --> 00:28:22,210

telling me that I will be the one who

644

00:28:28,110 --> 00:28:24,370

will judge that the memory that I

645

00:28:30,240 --> 00:28:28,120

experience on a 24/7 voice inside my

646

00:28:32,970 --> 00:28:30,250

head I'm not going to get away from that

647

00:28:36,630 --> 00:28:32,980

that's going to be the voice that's

648

00:28:38,970 --> 00:28:36,640

going to be the me that is now standing

649

00:28:41,160 --> 00:28:38,980

a judgment God isn't going to stand in

650

00:28:43,890 --> 00:28:41,170

judgment Jesus isn't going to stand in

651
00:28:46,080 --> 00:28:43,900
judgment Allah Buddha fill in the blank

652
00:28:48,900 --> 00:28:46,090
they're not going to stand in judgment

653
00:28:51,810 --> 00:28:48,910
that voice that's right now inside my

654
00:28:53,760 --> 00:28:51,820
head is going to stand not even in

655
00:28:57,600 --> 00:28:53,770
judgment just gonna stand there and

656
00:29:00,030 --> 00:28:57,610
observe what that means and what that

657
00:29:02,370 --> 00:29:00,040
could mean in the same way that I could

658
00:29:04,950 --> 00:29:02,380
go learn something now and understand

659
00:29:07,380 --> 00:29:04,960
what it means in my life do you

660
00:29:11,370 --> 00:29:07,390
understand kind of where I'm going with

661
00:29:14,180 --> 00:29:11,380
that yeah right I would say it a little

662
00:29:16,970 --> 00:29:14,190
differently like it's the way that

663
00:29:20,850 --> 00:29:16,980

near-death experiences classically

664

00:29:24,270 --> 00:29:20,860

tackle this is it's not so much an

665

00:29:26,520 --> 00:29:24,280

intellectual observation exercise it's

666

00:29:29,460 --> 00:29:26,530

actually you're literally you are the

667

00:29:31,170 --> 00:29:29,470

other person you are the other creatures

668

00:29:32,010 --> 00:29:31,180

you've interacted with and your

669

00:29:33,780 --> 00:29:32,020

experience

670

00:29:36,690 --> 00:29:33,790

seeing how you're treating them from

671

00:29:39,810 --> 00:29:36,700

their perspective as them so it's a

672

00:29:42,150 --> 00:29:39,820

visceral in the body of the other person

673

00:29:44,690 --> 00:29:42,160

experience and that of course is much

674

00:29:48,570 --> 00:29:44,700

more educational than just observing

675

00:29:51,750 --> 00:29:48,580

whatever may be happening so the lesson

676
00:29:56,010 --> 00:29:51,760
from that is number one that we're all

677
00:29:57,870 --> 00:29:56,020
connected in life together and we are we

678
00:30:00,690 --> 00:29:57,880
are responsible for the ways that we're

679
00:30:02,490 --> 00:30:00,700
interacting with each other so much so

680
00:30:04,950 --> 00:30:02,500
that we actually will have the

681
00:30:07,380 --> 00:30:04,960
experience of being the other people in

682
00:30:10,800 --> 00:30:07,390
beings or in relationship with and that

683
00:30:12,930 --> 00:30:10,810
kind of segues into another thing on the

684
00:30:16,110 --> 00:30:12,940
broader topic of law what does love look

685
00:30:17,820 --> 00:30:16,120
like in practical application and one of

686
00:30:19,800 --> 00:30:17,830
the main things that is very

687
00:30:22,080 --> 00:30:19,810
illuminating and surprising from their

688
00:30:23,370 --> 00:30:22,090

death experiences is that they focus on

689

00:30:26,220 --> 00:30:23,380

the little things the little

690

00:30:27,990 --> 00:30:26,230

interactions the little words we say the

691

00:30:32,240 --> 00:30:28,000

little things we forget an overlooked

692

00:30:35,330 --> 00:30:32,250

having profoundly significant impact on

693

00:30:38,370 --> 00:30:35,340

the life that we're interacting with so

694

00:30:41,670 --> 00:30:38,380

that's a calling for us not just to be

695

00:30:43,440 --> 00:30:41,680

sloppy with okay I'll just be a loving

696

00:30:46,320 --> 00:30:43,450

person generally but that we actually

697

00:30:48,480 --> 00:30:46,330

have to up the ante to where we're

698

00:30:51,420 --> 00:30:48,490

becoming more conscious of every

699

00:30:53,600 --> 00:30:51,430

interaction we're having is having an

700

00:30:56,730 --> 00:30:53,610

effect upon the rest of the universe and

701

00:30:59,160 --> 00:30:56,740

often it's the smallest things that we

702

00:31:03,120 --> 00:30:59,170

do in the course of a conversation just

703

00:31:06,030 --> 00:31:03,130

saying some kind or mean remark that

704

00:31:09,780 --> 00:31:06,040

ends up turning out to be this hugely

705

00:31:12,360 --> 00:31:09,790

impactful thing so that kind of throws

706

00:31:15,000 --> 00:31:12,370

the whole loving others into like a

707

00:31:18,300 --> 00:31:15,010

whole new perspective at least for me is

708

00:31:20,750 --> 00:31:18,310

like wow I didn't realize that my

709

00:31:23,820 --> 00:31:20,760

thoughts and actions that were that

710

00:31:26,190 --> 00:31:23,830

significant especially the seemingly

711

00:31:27,960 --> 00:31:26,200

small and insignificant ones you know

712

00:31:30,630 --> 00:31:27,970

I'm gonna put a pin in this as well

713

00:31:33,660 --> 00:31:30,640

because whenever one someone starts

714

00:31:37,200 --> 00:31:33,670

going down the path of up the ante in

715

00:31:40,230 --> 00:31:37,210

terms of what I have to do that seems to

716

00:31:42,870 --> 00:31:40,240

stand completely at odds with what I'm

717

00:31:45,180 --> 00:31:42,880

the overall message that I'm taking away

718

00:31:46,620 --> 00:31:45,190

from all this which we can have a good

719

00:31:49,530 --> 00:31:46,630

discussion about a healthy discussion

720

00:31:52,110 --> 00:31:49,540

about I don't have to do anything you

721

00:31:55,740 --> 00:31:52,120

know I don't think God is standing in

722

00:31:59,160 --> 00:31:55,750

judgment of me and is demanding that I

723

00:32:01,950 --> 00:31:59,170

do anything and I think that's a huge

724

00:32:04,830 --> 00:32:01,960

shift that I would avoid making because

725

00:32:08,550 --> 00:32:04,840

I think it leads us down some paths that

726

00:32:12,360 --> 00:32:08,560

we can look at and at least say that

727

00:32:15,830 --> 00:32:12,370

doesn't collectively feel right to the

728

00:32:18,960 --> 00:32:15,840

overall mission and so as we talk about

729

00:32:21,540 --> 00:32:18,970

purpose as we talk about meaning as we

730

00:32:23,580 --> 00:32:21,550

talk about takeaway lessons one of the

731

00:32:26,700 --> 00:32:23,590

things that I think is a good way to

732

00:32:30,840 --> 00:32:26,710

start is to say what are some ideas that

733

00:32:33,750 --> 00:32:30,850

we can maybe dispel or or say you know

734

00:32:36,150 --> 00:32:33,760

from the little shreds of information

735

00:32:39,210 --> 00:32:36,160

we're getting back from collecting about

736

00:32:41,610 --> 00:32:39,220

this this was what doesn't seem to be

737

00:32:45,330 --> 00:32:41,620

well supported in the data so I'm gonna

738

00:32:48,750 --> 00:32:45,340

stick a pin in the you know here's what

739

00:32:50,730 --> 00:32:48,760

you should do up the ante and and switch

740

00:32:53,570 --> 00:32:50,740

over to the other side with that and

741

00:32:56,700 --> 00:32:53,580

maybe touch on some points that are

742

00:32:59,040 --> 00:32:56,710

beautifully covered in your excellent

743

00:33:01,440 --> 00:32:59,050

website where you tackle these issues

744

00:33:03,780 --> 00:33:01,450

and you have great titles to them and

745

00:33:06,420 --> 00:33:03,790

I'd start with this one

746

00:33:10,170 --> 00:33:06,430

shifting gears a little bit how to deal

747

00:33:13,740 --> 00:33:10,180

with skeptics and atheists because I

748

00:33:17,070 --> 00:33:13,750

think this is a perfect example of what

749

00:33:20,760 --> 00:33:17,080

I'm talking about where the data is our

750

00:33:24,330 --> 00:33:20,770

friend here the data is so stacked on

751

00:33:26,250 --> 00:33:24,340

one side that it really can help us in

752

00:33:29,040 --> 00:33:26,260

terms of how we deal with those folks

753

00:33:31,770 --> 00:33:29,050

who just are completely in denial about

754

00:33:34,500 --> 00:33:31,780

this or are firmly attached to the idea

755

00:33:35,910 --> 00:33:34,510

that it it couldn't be true because hey

756

00:33:38,460 --> 00:33:35,920

they understand that there couldn't

757

00:33:42,200 --> 00:33:38,470

possibly be a god so tell us about how

758

00:33:45,240 --> 00:33:42,210

to deal with skeptics in atheists well

759

00:33:48,840 --> 00:33:45,250

that's another big topic I mean I would

760

00:33:50,670 --> 00:33:48,850

start with that I don't see it as my job

761

00:33:54,050 --> 00:33:50,680

at the job of anyone else to necessarily

762

00:33:56,310 --> 00:33:54,060

convert skeptic sorry yes I think that

763

00:33:58,660 --> 00:33:56,320

everyone is on their own journey through

764

00:34:02,490 --> 00:33:58,670

life and you know

765

00:34:07,270 --> 00:34:02,500

it's important to be respectful and

766

00:34:09,909 --> 00:34:07,280

disrespectful of that young on articles

767

00:34:10,870 --> 00:34:09,919

on this and you're very they're

768

00:34:12,580 --> 00:34:10,880

well-written because they're

769

00:34:14,560 --> 00:34:12,590

hard-hitting and they get right to the

770

00:34:18,399 --> 00:34:14,570

point of saying here's the data the only

771

00:34:20,950 --> 00:34:18,409

way you can the your position is to step

772

00:34:24,210 --> 00:34:20,960

past all this data well what I'm saying

773

00:34:27,550 --> 00:34:24,220

is that I think our general posture

774

00:34:30,010 --> 00:34:27,560

towards everyone should be one you know

775

00:34:31,450 --> 00:34:30,020

of loving and trying to be understanding

776

00:34:34,389 --> 00:34:31,460

where another person is coming from and

777

00:34:36,250 --> 00:34:34,399

respectful and not being the bull in a

778

00:34:37,870 --> 00:34:36,260

china shop it's like look I'm going to

779

00:34:41,020 --> 00:34:37,880

convert you and tell you this is what

780

00:34:43,240 --> 00:34:41,030

you need to know that said if you have

781

00:34:46,659 --> 00:34:43,250

people that are receptive to wanting to

782

00:34:48,940 --> 00:34:46,669

find out what the data says there the

783

00:34:51,280 --> 00:34:48,950

data as you said is overwhelming I mean

784

00:34:53,980 --> 00:34:51,290

there's just no there's no question

785

00:34:56,050 --> 00:34:53,990

anymore about is there life after death

786

00:34:57,820 --> 00:34:56,060

or disk consciousness continue after

787

00:35:00,430 --> 00:34:57,830

death is there more to life than what we

788

00:35:02,530 --> 00:35:00,440

encounter in this material world and

789

00:35:05,500 --> 00:35:02,540

there's a section I have on n/a Chinese

790

00:35:07,660 --> 00:35:05,510

formula website that is full of all

791

00:35:10,690 --> 00:35:07,670

these different resources that tackle

792

00:35:13,330 --> 00:35:10,700

that issue from multiple perspectives so

793

00:35:15,850 --> 00:35:13,340

I I would encourage anyone who wants to

794

00:35:19,780 --> 00:35:15,860

know more about the data and the proof

795

00:35:24,190 --> 00:35:19,790

that exists in support of consciousness

796

00:35:27,250 --> 00:35:24,200

continuing to visit that page and maybe

797

00:35:29,380 --> 00:35:27,260

a link can be included in this video

798

00:35:31,660 --> 00:35:29,390

that folks can go to and take a look at

799

00:35:34,900 --> 00:35:31,670

there's just remarkable overwhelming

800

00:35:36,940 --> 00:35:34,910

evidence it's I don't even even talk

801
00:35:38,770 --> 00:35:36,950
about that anymore because it's it's a

802
00:35:41,730 --> 00:35:38,780
mute point in my mind of what's the

803
00:35:44,230 --> 00:35:41,740
evidence for laughs life after death

804
00:35:46,600 --> 00:35:44,240
it's a mute point like here's the data

805
00:35:48,040 --> 00:35:46,610
supper one we could take a look at I got

806
00:35:49,090 --> 00:35:48,050
a persist on this a little bit further

807
00:35:50,470 --> 00:35:49,100
because one of the things we talked

808
00:35:52,270 --> 00:35:50,480
about before this was Michael Shermer

809
00:35:53,740 --> 00:35:52,280
and I was telling you hey here's a link

810
00:35:56,500 --> 00:35:53,750
to the interview I just did brother

811
00:35:58,780 --> 00:35:56,510
recently with Shermer and it's one that

812
00:36:00,700 --> 00:35:58,790
I think I've done three with him and I

813
00:36:03,250 --> 00:36:00,710

said he's one of my favorite frenemies

814

00:36:05,200 --> 00:36:03,260

because he does have a certain style

815

00:36:08,230 --> 00:36:05,210

about him that makes these kind of

816

00:36:10,930 --> 00:36:08,240

dialogues entertaining and you shot back

817

00:36:12,310 --> 00:36:10,940

and said you know I can't stomach seeing

818

00:36:15,220 --> 00:36:12,320

the guy or list

819

00:36:15,910 --> 00:36:15,230

to the guy and I get that I totally get

820

00:36:18,450 --> 00:36:15,920

that too

821

00:36:22,810 --> 00:36:18,460

I just think we need to be kind of more

822

00:36:25,840 --> 00:36:22,820

kind of real about it in terms of why it

823

00:36:28,330 --> 00:36:25,850

pisses us off so much and I can just

824

00:36:32,610 --> 00:36:28,340

start with myself and that's just to say

825

00:36:36,070 --> 00:36:32,620

you know I feel for people who have been

826
00:36:38,230 --> 00:36:36,080
socially engineered mind-controlled into

827
00:36:40,810 --> 00:36:38,240
this biological robot meaningless

828
00:36:43,840 --> 00:36:40,820
universe and it gets drummed in

829
00:36:46,210 --> 00:36:43,850
from the time they go to school and it's

830
00:36:48,700 --> 00:36:46,220
drunk in every time they turn on the

831
00:36:50,500 --> 00:36:48,710
mainstream news and you can trace the

832
00:36:52,900 --> 00:36:50,510
history of near-death experience and you

833
00:36:56,580 --> 00:36:52,910
can see every time a significant study

834
00:36:59,020 --> 00:36:56,590
comes out there's this just barrage of

835
00:37:00,490 --> 00:36:59,030
quote/unquote skeptical but it's not

836
00:37:03,010 --> 00:37:00,500
skeptical it's coming from a different

837
00:37:05,920 --> 00:37:03,020
place it's coming from don't go there

838
00:37:08,860 --> 00:37:05,930

don't explore what you might really be

839

00:37:11,830 --> 00:37:08,870

kind of thing and Michael Shermer is

840

00:37:15,310 --> 00:37:11,840

either a useful idiot in that process or

841

00:37:18,790 --> 00:37:15,320

is a player in that process so I think

842

00:37:21,820 --> 00:37:18,800

we do need to kind of understand that

843

00:37:24,460 --> 00:37:21,830

and provide somewhat of a counter to

844

00:37:27,460 --> 00:37:24,470

that that goes beyond just of course we

845

00:37:28,870 --> 00:37:27,470

should love everyone and the way I also

846

00:37:31,120 --> 00:37:28,880

also look at it as we should be

847

00:37:33,670 --> 00:37:31,130

entertained by everyone Mike remembers

848

00:37:36,040 --> 00:37:33,680

entertaining what role he's supposed to

849

00:37:39,550 --> 00:37:36,050

play in this but I he's supposed to play

850

00:37:41,980 --> 00:37:39,560

some role in it sure I agree or that I

851
00:37:45,700 --> 00:37:41,990
guess what I would say about that Alex

852
00:37:49,000 --> 00:37:45,710
is what's upsetting about the the

853
00:37:51,850 --> 00:37:49,010
Michael Shermer skeptic person is their

854
00:37:54,370 --> 00:37:51,860
refusal to look at the data I mean I

855
00:37:56,110 --> 00:37:54,380
just think that that's if you're gonna

856
00:37:59,230 --> 00:37:56,120
be in my in my view if you're gonna be a

857
00:38:01,500 --> 00:37:59,240
true skeptic that means you really look

858
00:38:04,210 --> 00:38:01,510
at the data you're looking at the data

859
00:38:05,650 --> 00:38:04,220
where's the evidence to support this or

860
00:38:07,360 --> 00:38:05,660
that you actually have to look at the

861
00:38:11,500 --> 00:38:07,370
data to make that decision you can't

862
00:38:13,540 --> 00:38:11,510
just say this data is not in my

863
00:38:15,010 --> 00:38:13,550

particular worldview therefore you can't

864

00:38:17,680 --> 00:38:15,020

come in the room and we're not going to

865

00:38:19,390 --> 00:38:17,690

consider that or this doesn't make sense

866

00:38:21,010 --> 00:38:19,400

and I really don't want to talk about

867

00:38:22,440 --> 00:38:21,020

that you actually have to bring it in

868

00:38:27,210 --> 00:38:22,450

the room and you have to have

869

00:38:29,250 --> 00:38:27,220

if your again being a true skeptic you

870

00:38:31,710 --> 00:38:29,260

have to you have to have answers for why

871

00:38:34,829 --> 00:38:31,720

you have shared death experiences for

872

00:38:36,900 --> 00:38:34,839

example why blind people can see you

873

00:38:39,509 --> 00:38:36,910

know in your death experiences why you

874

00:38:41,940 --> 00:38:39,519

have these miraculous healings why what

875

00:38:45,180 --> 00:38:41,950

is terminal the Siddha T about you have

876
00:38:46,829 --> 00:38:45,190
to have explanations if you're going and

877
00:38:48,329 --> 00:38:46,839
you have to know about the data and

878
00:38:51,150 --> 00:38:48,339
bring it into the room and be able to

879
00:38:54,029 --> 00:38:51,160
discuss it so my issue with a lot of the

880
00:38:56,789 --> 00:38:54,039
skeptics in quotes out there today is

881
00:38:58,289 --> 00:38:56,799
they don't they don't know about the

882
00:39:00,870 --> 00:38:58,299
data and they don't bring in the data

883
00:39:03,630 --> 00:39:00,880
and and and discuss it you know full-on

884
00:39:06,960 --> 00:39:03,640
why why do you think that is why does

885
00:39:09,450 --> 00:39:06,970
that exist why is it so prevalent among

886
00:39:12,390 --> 00:39:09,460
a certain group of people well and why

887
00:39:15,269 --> 00:39:12,400
do people fall for it easily my view is

888
00:39:18,180 --> 00:39:15,279

that it's like it's basically people

889

00:39:21,210 --> 00:39:18,190

have their own mindsets in world do you

890

00:39:23,279 --> 00:39:21,220

set in and they have a comfortable life

891

00:39:25,079 --> 00:39:23,289

or more or less comfortable like built

892

00:39:27,059 --> 00:39:25,089

around that and to bring in some of the

893

00:39:29,660 --> 00:39:27,069

the data that I'm talking about would

894

00:39:33,630 --> 00:39:29,670

completely challenge the materialistic

895

00:39:35,579 --> 00:39:33,640

humanistic worldviews and you know like

896

00:39:37,589 --> 00:39:35,589

that's just something most of us are

897

00:39:39,150 --> 00:39:37,599

designed not to do you don't want after

898

00:39:40,980 --> 00:39:39,160

you spend a lifetime building a

899

00:39:43,079 --> 00:39:40,990

worldview that allows you to operate in

900

00:39:44,490 --> 00:39:43,089

the world the last thing you want to do

901
00:39:46,769 --> 00:39:44,500
is let things in the room that's going

902
00:39:48,990 --> 00:39:46,779
to tear that apart so I understand why

903
00:39:50,880 --> 00:39:49,000
people are defended about things like

904
00:39:52,529 --> 00:39:50,890
that I can see reflections in my own

905
00:39:55,259 --> 00:39:52,539
life of having done the same thing where

906
00:39:57,269 --> 00:39:55,269
I you know built certain patterns had

907
00:39:59,460 --> 00:39:57,279
certain ideas in my life that I thought

908
00:40:02,400 --> 00:39:59,470
were true I built my life around those

909
00:40:05,099 --> 00:40:02,410
and I was defended against data that

910
00:40:07,740 --> 00:40:05,109
suggested I was wrong about that and in

911
00:40:09,779 --> 00:40:07,750
the end when I did open the door for

912
00:40:12,240 --> 00:40:09,789
that new data to come into the room it

913
00:40:14,099 --> 00:40:12,250

did dismantle a lot of the things that I

914

00:40:17,849 --> 00:40:14,109

thought and I did have to rebuild my

915

00:40:19,289 --> 00:40:17,859

life in a new way so I think that it's

916

00:40:21,539 --> 00:40:19,299

partially that and I think it's also

917

00:40:26,130 --> 00:40:21,549

partly developmental that it takes a

918

00:40:29,309 --> 00:40:26,140

certain kind of flexibility and maturity

919

00:40:32,249 --> 00:40:29,319

to be able to you know enter into

920

00:40:35,039 --> 00:40:32,259

the Wild West of near-death experiences

921

00:40:37,799 --> 00:40:35,049

and you know spirituality there it's

922

00:40:39,870 --> 00:40:37,809

like nada it's not a world like this

923

00:40:43,620 --> 00:40:39,880

material world is it's like there are so

924

00:40:46,289 --> 00:40:43,630

many strange and quantum physics like

925

00:40:48,120 --> 00:40:46,299

issues that operate in this world that

926
00:40:50,999 --> 00:40:48,130
it's much easier to stay somewhere else

927
00:40:53,910 --> 00:40:51,009
where everything is so cut and dry and

928
00:40:57,150 --> 00:40:53,920
make sense let's hone in on that for a

929
00:40:59,759 --> 00:40:57,160
minute David specifically what do you

930
00:41:02,279 --> 00:40:59,769
think are some of the challenges to that

931
00:41:03,959 --> 00:41:02,289
paradigm shift because I think what you

932
00:41:06,930 --> 00:41:03,969
described and you described it really

933
00:41:08,549 --> 00:41:06,940
well is something that a lot of folks go

934
00:41:10,709 --> 00:41:08,559
through and I certainly have gone

935
00:41:13,349 --> 00:41:10,719
through it but in talking to people that

936
00:41:15,689 --> 00:41:13,359
have listened to the show so so many

937
00:41:19,049 --> 00:41:15,699
people have gone through it what do you

938
00:41:21,269 --> 00:41:19,059

think we're holding on to with this

939

00:41:23,999 --> 00:41:21,279

belief system that most of us have

940

00:41:26,849 --> 00:41:24,009

ingrained and why are we holding on to

941

00:41:29,519 --> 00:41:26,859

it so firmly because at another level

942

00:41:32,279 --> 00:41:29,529

you know when you look at what the

943

00:41:34,079 --> 00:41:32,289

message is that you're saying is coming

944

00:41:37,160 --> 00:41:34,089

through from the near-death experience

945

00:41:40,469 --> 00:41:37,170

science it seemed like a very attractive

946

00:41:43,259 --> 00:41:40,479

alternative what is it that makes that

947

00:41:46,079 --> 00:41:43,269

not seem as attractive to us at that

948

00:41:50,249 --> 00:41:46,089

time why is it such a huge shift for so

949

00:41:51,959 --> 00:41:50,259

many of us well again I think too that

950

00:41:54,420 --> 00:41:51,969

we've created a world that were

951
00:41:56,459 --> 00:41:54,430
comfortable in that our egos are

952
00:41:59,489 --> 00:41:56,469
comfortable and where we can be the gods

953
00:42:02,249 --> 00:41:59,499
of our own worlds the master of our own

954
00:42:03,870 --> 00:42:02,259
worlds and this the things that we learn

955
00:42:06,329 --> 00:42:03,880
from near-death experiences

956
00:42:08,789 --> 00:42:06,339
challenge that whole system it's not

957
00:42:12,930 --> 00:42:08,799
just about us there actually are other

958
00:42:15,930 --> 00:42:12,940
forces at life that are bigger than that

959
00:42:19,859 --> 00:42:15,940
we have to contend with and I'm

960
00:42:21,599 --> 00:42:19,869
wondering what you think after all the

961
00:42:25,949 --> 00:42:21,609
interviews you've done why do you think

962
00:42:28,079 --> 00:42:25,959
people are so stuck or attached to

963
00:42:30,900 --> 00:42:28,089

materialistic world use what's your

964

00:42:33,059 --> 00:42:30,910

opinion on that you deal a lot more with

965

00:42:35,609 --> 00:42:33,069

the scientific minded folks than I do

966

00:42:38,309 --> 00:42:35,619

and I'm wondering what what your answer

967

00:42:40,769 --> 00:42:38,319

is to that question fear you know I

968

00:42:43,200 --> 00:42:40,779

think it is exactly what you said I'd

969

00:42:46,829 --> 00:42:43,210

spin it slightly differently

970

00:42:50,069 --> 00:42:46,839

I've constructed a reality that allows

971

00:42:53,730 --> 00:42:50,079

me to avoid the things that I'm afraid

972

00:42:57,900 --> 00:42:53,740

of and allows me to hold on to the

973

00:43:01,079 --> 00:42:57,910

things that make me feel less afraid and

974

00:43:04,109 --> 00:43:01,089

I'm so built around those two not

975

00:43:05,190 --> 00:43:04,119

getting what I don't want and trying to

976

00:43:07,290 --> 00:43:05,200

get what I want

977

00:43:10,319 --> 00:43:07,300

that I just live in constant fear and

978

00:43:12,900 --> 00:43:10,329

any thought of just jumping outside of

979

00:43:15,299 --> 00:43:12,910

that is just really hard hard to get in

980

00:43:17,280 --> 00:43:15,309

that space yeah and maybe there's a

981

00:43:20,130 --> 00:43:17,290

component there too if you have a

982

00:43:23,280 --> 00:43:20,140

mindset that's built on material in

983

00:43:26,849 --> 00:43:23,290

universe and you're the mini god that's

984

00:43:29,640 --> 00:43:26,859

in charge of it but there is a lot of

985

00:43:31,740 --> 00:43:29,650

focus on you're the one that has to

986

00:43:33,930 --> 00:43:31,750

maintain control of this whole thing you

987

00:43:37,109 --> 00:43:33,940

you there are no external forces

988

00:43:39,450 --> 00:43:37,119

spiritual forces angels God Jesus

989

00:43:41,880 --> 00:43:39,460

whatever that can help you deal with

990

00:43:45,990 --> 00:43:41,890

this you are alone you know in your

991

00:43:48,930 --> 00:43:46,000

universe so it puts a lot of pressure on

992

00:43:51,049 --> 00:43:48,940

us to I think that we have to maintain

993

00:43:53,940 --> 00:43:51,059

this or it's all going down the drain

994

00:43:56,490 --> 00:43:53,950

you know what we can't kind of avoid

995

00:43:58,410 --> 00:43:56,500

some of the religious overtones because

996

00:44:01,440 --> 00:43:58,420

they keep popping up in a way that is

997

00:44:05,000 --> 00:44:01,450

just challenging interesting let's talk

998

00:44:08,730 --> 00:44:05,010

about God it's something you talk about

999

00:44:11,970 --> 00:44:08,740

in a number of different ways we should

1000

00:44:14,160 --> 00:44:11,980

start with what we think we mean by God

1001

00:44:17,520 --> 00:44:14,170

but no let's start with a different

1002

00:44:19,440 --> 00:44:17,530

point let's start with dr. Jeff along

1003

00:44:22,099 --> 00:44:19,450

who has been on the show several times

1004

00:44:24,660 --> 00:44:22,109

and who you do a beautiful job of

1005

00:44:26,789 --> 00:44:24,670

representing his work understanding his

1006

00:44:28,980 --> 00:44:26,799

work studying his work and the one data

1007

00:44:31,920 --> 00:44:28,990

point we can kind of throw in people's

1008

00:44:34,589 --> 00:44:31,930

face there is that Jeff long of course

1009

00:44:37,559 --> 00:44:34,599

is this radiation oncologist in

1010

00:44:40,170 --> 00:44:37,569

Louisiana who I always love you know the

1011

00:44:42,660 --> 00:44:40,180

synopsis of his story he's a he's

1012

00:44:45,030 --> 00:44:42,670

becoming a physician you know and he's

1013

00:44:46,559 --> 00:44:45,040

going through all his coursework and

1014

00:44:49,740 --> 00:44:46,569

he's studying it he comes across these

1015

00:44:52,380 --> 00:44:49,750

cases and he goes wow you know this

1016

00:44:54,420 --> 00:44:52,390

person came back from the dead from

1017

00:44:56,130 --> 00:44:54,430

clinical death and he goes to his

1018

00:44:56,480 --> 00:44:56,140

colleagues he says what about this you

1019

00:44:58,099 --> 00:44:56,490

know what

1020

00:45:00,200 --> 00:44:58,109

and they're like hey man just I'm

1021

00:45:02,390 --> 00:45:00,210

studying for the test I wanna you know

1022

00:45:04,010 --> 00:45:02,400

don't don't worry about that kind of

1023

00:45:05,660 --> 00:45:04,020

thing he's like what do you mean don't

1024

00:45:07,670 --> 00:45:05,670

worry about it it's kind of fundamental

1025

00:45:09,800 --> 00:45:07,680

but he he kind of plows through and he

1026
00:45:13,099 --> 00:45:09,810
becomes a very successful doctor but he

1027
00:45:14,900 --> 00:45:13,109
has in his mind that this is important

1028
00:45:17,450 --> 00:45:14,910
and I love cuz I think it relates to

1029
00:45:19,220 --> 00:45:17,460
people like you and I who just won't let

1030
00:45:21,920 --> 00:45:19,230
go of stuff and say no no wait a minute

1031
00:45:24,380 --> 00:45:21,930
I'm pretty sure that the the ignoring of

1032
00:45:25,880 --> 00:45:24,390
this is not a good idea so Jeff long

1033
00:45:27,589 --> 00:45:25,890
does that and he writes a New York Times

1034
00:45:30,700 --> 00:45:27,599
best-selling book compiles largest

1035
00:45:33,920 --> 00:45:30,710
database of scientifically controlled

1036
00:45:36,050 --> 00:45:33,930
survey of near-death experiencers but

1037
00:45:38,630 --> 00:45:36,060
then he writes this second book and in

1038
00:45:41,180 --> 00:45:38,640

the second book he goes right to the god

1039

00:45:43,099 --> 00:45:41,190

thing and he doesn't do it for himself

1040

00:45:44,930 --> 00:45:43,109

he does it with these people have had

1041

00:45:47,660 --> 00:45:44,940

near-death experiences and he says is

1042

00:45:50,060 --> 00:45:47,670

there God is there a moral imperative to

1043

00:45:53,000 --> 00:45:50,070

this is there a hierarchy to this

1044

00:45:55,339 --> 00:45:53,010

extended consciousness that you're seem

1045

00:45:57,680 --> 00:45:55,349

to be placed into after having these

1046

00:46:01,849 --> 00:45:57,690

near-death experience and they say

1047

00:46:04,130 --> 00:46:01,859

absolutely all over the place they say

1048

00:46:06,589 --> 00:46:04,140

it and as a matter of fact he says it's

1049

00:46:10,339 --> 00:46:06,599

severely under reported by near-death

1050

00:46:13,970 --> 00:46:10,349

experience researchers and that God is

1051
00:46:16,160 --> 00:46:13,980
actually more highly reported than the

1052
00:46:17,750 --> 00:46:16,170
whole tunnel thing right so our whole

1053
00:46:19,310 --> 00:46:17,760
association with near-death experiences

1054
00:46:21,589 --> 00:46:19,320
you go through this light a tunnel he

1055
00:46:24,020 --> 00:46:21,599
says hey I'm sorry look at the data the

1056
00:46:26,660 --> 00:46:24,030
data that's there the tunnel is no doubt

1057
00:46:30,140 --> 00:46:26,670
there in a large number of cases but God

1058
00:46:31,670 --> 00:46:30,150
is there even more so I don't know what

1059
00:46:35,089 --> 00:46:31,680
that means and I'm not a religious

1060
00:46:38,300 --> 00:46:35,099
person I'm not Christian but I do think

1061
00:46:40,880 --> 00:46:38,310
like you said following the data with

1062
00:46:43,880 --> 00:46:40,890
regarded near-death experience does

1063
00:46:46,430 --> 00:46:43,890

bring us to God moral imperative

1064

00:46:48,890 --> 00:46:46,440

hierarchy of consciousness however you

1065

00:46:50,960 --> 00:46:48,900

want to say it so let that be a

1066

00:46:54,410 --> 00:46:50,970

launching point for any thoughts you

1067

00:46:57,530 --> 00:46:54,420

have about the God issue well the first

1068

00:47:00,650 --> 00:46:57,540

huge thought for me is how is it that

1069

00:47:03,440 --> 00:47:00,660

word light 40-plus years into modern

1070

00:47:06,230 --> 00:47:03,450

near-death experience research how is it

1071

00:47:08,300 --> 00:47:06,240

that it's taken all this time for a

1072

00:47:10,400 --> 00:47:08,310

researcher like Jeff long to come out

1073

00:47:14,990 --> 00:47:10,410

and actually acknowledge

1074

00:47:17,630 --> 00:47:15,000

the central role that God plays in these

1075

00:47:21,260 --> 00:47:17,640

experiences why why has it been ignored

1076
00:47:24,080 --> 00:47:21,270
overlooked or overlooked by researchers

1077
00:47:26,960 --> 00:47:24,090
all these years and I think it has to do

1078
00:47:29,830 --> 00:47:26,970
with the materialistic culture that were

1079
00:47:32,240 --> 00:47:29,840
in the materialistic way that science is

1080
00:47:35,570 --> 00:47:32,250
kind of forced to look at everything

1081
00:47:39,980 --> 00:47:35,580
that it was just too hot of a topic for

1082
00:47:42,590 --> 00:47:39,990
a credible mainstream scientist to take

1083
00:47:46,490 --> 00:47:42,600
up because there's such a scientific

1084
00:47:48,140 --> 00:47:46,500
bias against God and other spiritual

1085
00:47:51,440 --> 00:47:48,150
things that are just too hot of the

1086
00:47:53,900 --> 00:47:51,450
topic to you know engage until just the

1087
00:47:55,580 --> 00:47:53,910
last couple of years so and I think

1088
00:47:58,610 --> 00:47:55,590

there are other topics like that as well

1089

00:48:01,010 --> 00:47:58,620

that really have been ignored grievously

1090

00:48:02,660 --> 00:48:01,020

with serious consequences and we're just

1091

00:48:05,210 --> 00:48:02,670

beginning to come around and try to pick

1092

00:48:06,950 --> 00:48:05,220

up in other words the the stories

1093

00:48:08,900 --> 00:48:06,960

themselves have been here for us all

1094

00:48:11,420 --> 00:48:08,910

these years they've been being collected

1095

00:48:14,780 --> 00:48:11,430

they've been being analyzed and data

1096

00:48:16,430 --> 00:48:14,790

based and archived and studied but we're

1097

00:48:17,870 --> 00:48:16,440

just now at the point where we're

1098

00:48:19,730 --> 00:48:17,880

beginning to drill into some of the

1099

00:48:23,450 --> 00:48:19,740

bigger points like Jeff did on this

1100

00:48:25,730 --> 00:48:23,460

particular topic hey guys just to make a

1101

00:48:27,290 --> 00:48:25,740

note of this there's this God presence

1102

00:48:29,420 --> 00:48:27,300

that's really dominating these

1103

00:48:31,340 --> 00:48:29,430

experiences we need to acknowledge that

1104

00:48:33,140 --> 00:48:31,350

and do something with it right and let's

1105

00:48:35,810 --> 00:48:33,150

drill into that a little bit more

1106

00:48:40,070 --> 00:48:35,820

because as you say it is underreported

1107

00:48:43,250 --> 00:48:40,080

and under analyzed if you will so what

1108

00:48:45,860 --> 00:48:43,260

these people are consistently saying in

1109

00:48:48,640 --> 00:48:45,870

a number of different ways from a wide

1110

00:48:51,500 --> 00:48:48,650

variety of different religious or

1111

00:48:55,160 --> 00:48:51,510

non-religious backgrounds they're saying

1112

00:48:56,990 --> 00:48:55,170

in the term I always slip into to avoid

1113

00:49:01,220 --> 00:48:57,000

some of the baggage that goes along with

1114

00:49:03,970 --> 00:49:01,230

God is a hierarchy of consciousness so

1115

00:49:07,370 --> 00:49:03,980

they're there and they say hey there was

1116

00:49:11,390 --> 00:49:07,380

definitely this power this spiritual

1117

00:49:15,370 --> 00:49:11,400

force and it was way beyond whatever

1118

00:49:18,350 --> 00:49:15,380

I've experienced as my ego myself I am

1119

00:49:21,020 --> 00:49:18,360

however you want to put that in any kind

1120

00:49:24,100 --> 00:49:21,030

of non-dual or religious thing they go

1121

00:49:28,720 --> 00:49:24,110

no no no no no it was separate from

1122

00:49:31,540 --> 00:49:28,730

that and it was higher than that and let

1123

00:49:33,610 --> 00:49:31,550

me ask you is there anything as a

1124

00:49:36,310 --> 00:49:33,620

starter that we need to add to that

1125

00:49:38,830 --> 00:49:36,320

because let's also acknowledge that is a

1126

00:49:41,110 --> 00:49:38,840

lot for people to swallow it is gonna

1127

00:49:44,590 --> 00:49:41,120

really that statement alone is gonna

1128

00:49:47,230 --> 00:49:44,600

piss people off and really send them

1129

00:49:48,910 --> 00:49:47,240

rocking because we've kind of

1130

00:49:51,760 --> 00:49:48,920

constructed all these different

1131

00:49:54,370 --> 00:49:51,770

spiritual realities that says no it's

1132

00:49:57,280 --> 00:49:54,380

just kind of this amorphous kind of

1133

00:50:00,100 --> 00:49:57,290

consciousness and we're all floating and

1134

00:50:02,170 --> 00:50:00,110

drops of ocean and drops of water in the

1135

00:50:05,020 --> 00:50:02,180

ocean which may be true on some level

1136

00:50:08,050 --> 00:50:05,030

too but I'm just saying this data comes

1137

00:50:09,910 --> 00:50:08,060

through and clearly says something

1138

00:50:12,400 --> 00:50:09,920

different that I think we have to deal

1139

00:50:14,140 --> 00:50:12,410

with what are your thoughts on that or

1140

00:50:17,560 --> 00:50:14,150

additions that you'd have to that yeah

1141

00:50:20,770 --> 00:50:17,570

well what I would add to that is first

1142

00:50:22,780 --> 00:50:20,780

of all not everyone has an encounter

1143

00:50:24,610 --> 00:50:22,790

with a personal God on the other side

1144

00:50:26,800 --> 00:50:24,620

and you know the majority of people

1145

00:50:30,010 --> 00:50:26,810

report that but many people do not many

1146

00:50:32,590 --> 00:50:30,020

people have more of a generic you know

1147

00:50:34,870 --> 00:50:32,600

loving you know more along the lines of

1148

00:50:36,640 --> 00:50:34,880

some of the Eastern traditions so you

1149

00:50:38,590 --> 00:50:36,650

know cosmic consciousness being one with

1150

00:50:42,670 --> 00:50:38,600

the universe knowing ourselves to be one

1151

00:50:44,740 --> 00:50:42,680

or God and so on but a significant

1152

00:50:48,070 --> 00:50:44,750

portion of these experiences report a

1153

00:50:50,110 --> 00:50:48,080

Supreme Being in some form form of a

1154

00:50:51,790 --> 00:50:50,120

light usually is the way that most

1155

00:50:54,640 --> 00:50:51,800

people experience this but it's

1156

00:50:57,220 --> 00:50:54,650

definitely a distinct being different

1157

00:51:01,690 --> 00:50:57,230

from oneself yet connected to oneself

1158

00:51:03,430 --> 00:51:01,700

that is identified as our Creator but

1159

00:51:05,620 --> 00:51:03,440

then they go a step further like it's

1160

00:51:08,850 --> 00:51:05,630

not just they're doing nothing just

1161

00:51:13,360 --> 00:51:08,860

emoting love like the Sun it's actually

1162

00:51:15,160 --> 00:51:13,370

actively engaged in our lives and that

1163

00:51:18,100 --> 00:51:15,170

traces back if you look at you know

1164

00:51:19,840 --> 00:51:18,110

again Jesus comes up in that context

1165

00:51:21,490 --> 00:51:19,850

where you have you hit the way he

1166

00:51:24,280 --> 00:51:21,500

described his relationship we talked

1167

00:51:27,010 --> 00:51:24,290

about it is lava you know Papa a

1168

00:51:30,490 --> 00:51:27,020

personal relationship with this Supreme

1169

00:51:34,000 --> 00:51:30,500

Being that is active in our world and in

1170

00:51:36,700 --> 00:51:34,010

our in our lives so near-death

1171

00:51:39,099 --> 00:51:36,710

experiences honor the whole gamut they

1172

00:51:41,670 --> 00:51:39,109

honor the personal God saying that many

1173

00:51:44,980 --> 00:51:41,680

many people report they also honor

1174

00:51:47,050 --> 00:51:44,990

people not having an encounter with the

1175

00:51:48,970 --> 00:51:47,060

Supreme Being like that it's more of

1176
00:51:51,099 --> 00:51:48,980
just encountering the universe as though

1177
00:51:53,440 --> 00:51:51,109
everything's alive and it's full of love

1178
00:51:55,510 --> 00:51:53,450
and so there's just all kinds of

1179
00:51:57,670 --> 00:51:55,520
different elements involved with this

1180
00:51:59,260 --> 00:51:57,680
particular topic and one of the elements

1181
00:52:01,839 --> 00:51:59,270
that you just talked about and let's

1182
00:52:06,490 --> 00:52:01,849
rest here for a second is this idea of

1183
00:52:09,339 --> 00:52:06,500
agency being able to affect this world

1184
00:52:11,650 --> 00:52:09,349
if you will and this kind of ties back

1185
00:52:14,800 --> 00:52:11,660
to what we're talking about with the

1186
00:52:18,160 --> 00:52:14,810
edgar cayce stuff right because you can

1187
00:52:20,950 --> 00:52:18,170
come at this agency thing from a number

1188
00:52:23,710 --> 00:52:20,960

of different paranormal extended

1189

00:52:26,079 --> 00:52:23,720

consciousness angles so let me make sure

1190

00:52:29,490 --> 00:52:26,089

I'm not just doing word salad here that

1191

00:52:32,800 --> 00:52:29,500

no one can follow edgar cayce is

1192

00:52:34,990 --> 00:52:32,810

transcending our space-time reality in

1193

00:52:38,079 --> 00:52:35,000

every way that w verse it's just kind of

1194

00:52:41,140 --> 00:52:38,089

indisputable we have no way no other way

1195

00:52:43,450 --> 00:52:41,150

of explaining what he's doing how he's

1196

00:52:46,750 --> 00:52:43,460

getting a letter from Omaha and saying

1197

00:52:48,900 --> 00:52:46,760

go down to a drugstore that seven miles

1198

00:52:53,079 --> 00:52:48,910

away and on this third shelf in the back

1199

00:52:55,510 --> 00:52:53,089

that transcends our understanding of

1200

00:52:59,290 --> 00:52:55,520

space-time it's completely outside of

1201
00:53:00,579 --> 00:52:59,300
our reality so he's there and he's then

1202
00:53:05,829 --> 00:53:00,589
this is the important part

1203
00:53:07,750 --> 00:53:05,839
he is affecting this reality and that we

1204
00:53:09,940 --> 00:53:07,760
can't even understand that we can get

1205
00:53:13,120 --> 00:53:09,950
into kind of a sci-fi kind of you know

1206
00:53:14,859 --> 00:53:13,130
back to the future if you change the

1207
00:53:16,510 --> 00:53:14,869
timeline how do you know there's a whole

1208
00:53:17,620 --> 00:53:16,520
bunch of questions about that then

1209
00:53:19,960 --> 00:53:17,630
there's a whole bunch of questions about

1210
00:53:21,880 --> 00:53:19,970
that of you know can only good effect

1211
00:53:23,680 --> 00:53:21,890
that or can bad effect that too or can

1212
00:53:26,770 --> 00:53:23,690
you curse someone so we open up that

1213
00:53:28,660 --> 00:53:26,780

whole thing but now we switch back over

1214

00:53:31,839 --> 00:53:28,670

here to what you're talking about and we

1215

00:53:35,589 --> 00:53:31,849

say now we have what is being presented

1216

00:53:38,470 --> 00:53:35,599

as some kind of if there is this

1217

00:53:40,990 --> 00:53:38,480

hierarchy it's it's known to us through

1218

00:53:44,200 --> 00:53:41,000

this experience to be way up there and

1219

00:53:47,440 --> 00:53:44,210

it's saying oh yeah and by the way I

1220

00:53:50,080 --> 00:53:47,450

have agency I have ability to affect

1221

00:53:52,330 --> 00:53:50,090

your life and we if you will accept

1222

00:53:54,370 --> 00:53:52,340

the evidence we have some evidence of

1223

00:53:56,470 --> 00:53:54,380

that right because they come back and

1224

00:53:58,420 --> 00:53:56,480

they do things they heal people they

1225

00:54:01,360 --> 00:53:58,430

they say you will be healed after this

1226
00:54:03,490 --> 00:54:01,370
they say oh unfortunately you will be

1227
00:54:07,780 --> 00:54:03,500
healed after this but unfortunately your

1228
00:54:09,820 --> 00:54:07,790
son will die you know as a as a teenager

1229
00:54:12,040 --> 00:54:09,830
and all these things become true or you

1230
00:54:13,810 --> 00:54:12,050
know all these things so I'm just trying

1231
00:54:16,540 --> 00:54:13,820
to frame them up what we're talking

1232
00:54:19,360 --> 00:54:16,550
about and some of the problems and

1233
00:54:22,510 --> 00:54:19,370
challenges of where we go with this

1234
00:54:25,840 --> 00:54:22,520
information because if we are stuck in

1235
00:54:29,410 --> 00:54:25,850
this time-space reality that is a small

1236
00:54:31,930 --> 00:54:29,420
portion of consciousness then let's

1237
00:54:33,010 --> 00:54:31,940
circle back and ask the question of what

1238
00:54:35,770 --> 00:54:33,020

are we supposed to do with this

1239

00:54:38,860 --> 00:54:35,780

information that is outside of that can

1240

00:54:40,870 --> 00:54:38,870

we really use it in the way that we want

1241

00:54:43,600 --> 00:54:40,880

to back to the whole purpose of your

1242

00:54:47,530 --> 00:54:43,610

book can we really say that these things

1243

00:54:50,710 --> 00:54:47,540

are so just because we're down here in

1244

00:54:52,690 --> 00:54:50,720

the bigger thing is out there does now

1245

00:54:58,420 --> 00:54:52,700

if I lost the thread do you know what I

1246

00:55:01,000 --> 00:54:58,430

mean yeah david Spangler gave a great

1247

00:55:05,770 --> 00:55:01,010

analogy for this idea of the invisible

1248

00:55:08,140 --> 00:55:05,780

world constantly influencing and being a

1249

00:55:09,670 --> 00:55:08,150

part of our normal world our material

1250

00:55:11,740 --> 00:55:09,680

world but were unaware of them in the

1251

00:55:14,680 --> 00:55:11,750

example that he gave the analogy DK was

1252

00:55:18,190 --> 00:55:14,690

the microscope you know we for a long

1253

00:55:19,690 --> 00:55:18,200

time we had no concept of what the cells

1254

00:55:21,580 --> 00:55:19,700

in our body looked like until the

1255

00:55:22,930 --> 00:55:21,590

microscope was developed and it all said

1256

00:55:25,450 --> 00:55:22,940

you can drill down you can see oh my

1257

00:55:27,670 --> 00:55:25,460

gosh there's cells and bacteria and

1258

00:55:29,980 --> 00:55:27,680

viruses and there's all these invisible

1259

00:55:31,390 --> 00:55:29,990

beings that are operating in our

1260

00:55:33,280 --> 00:55:31,400

physical universe that we were

1261

00:55:34,900 --> 00:55:33,290

completely unaware of until the

1262

00:55:37,030 --> 00:55:34,910

microscope was developed so that you

1263

00:55:38,950 --> 00:55:37,040

could actually see what these these

1264

00:55:42,100 --> 00:55:38,960

things existed and they were actually

1265

00:55:44,500 --> 00:55:42,110

affecting our physical world the point

1266

00:55:47,020 --> 00:55:44,510

being that in the same way that a

1267

00:55:49,060 --> 00:55:47,030

microscope allows us to see these hidden

1268

00:55:52,030 --> 00:55:49,070

forces in the material world there's a

1269

00:55:54,520 --> 00:55:52,040

spiritual world that also is constantly

1270

00:55:58,000 --> 00:55:54,530

interacting with us which we are unaware

1271

00:56:01,000 --> 00:55:58,010

of all we but we can see the impact of

1272

00:56:02,420 --> 00:56:01,010

their presence and of course if you

1273

00:56:05,690 --> 00:56:02,430

follow the data again

1274

00:56:08,180 --> 00:56:05,700

the stories are legion about encounters

1275

00:56:10,700 --> 00:56:08,190

that people have with angels of other

1276

00:56:13,549 --> 00:56:10,710

kinds of spiritual forces that you know

1277

00:56:15,799 --> 00:56:13,559

heal them or give them answers or a

1278

00:56:18,980 --> 00:56:15,809

dream or whatever it might be so the

1279

00:56:21,410 --> 00:56:18,990

point being that the data the stories

1280

00:56:25,039 --> 00:56:21,420

are legion they're everywhere all around

1281

00:56:26,680 --> 00:56:25,049

us even though from a scientific point

1282

00:56:28,700 --> 00:56:26,690

of view we haven't been able yet to

1283

00:56:31,309 --> 00:56:28,710

develop something that allows us to

1284

00:56:34,010 --> 00:56:31,319

tangibly see these forces in work at

1285

00:56:36,319 --> 00:56:34,020

work in this world right but even if we

1286

00:56:39,170 --> 00:56:36,329

were able to see those forces at work we

1287

00:56:42,230 --> 00:56:39,180

still have just an endless number of

1288

00:56:44,839 --> 00:56:42,240

questions about what kind of conclusions

1289

00:56:47,180 --> 00:56:44,849

we could draw on that it's back to this

1290

00:56:49,549 --> 00:56:47,190

shut up and calculate stuff I mean we're

1291

00:56:53,480 --> 00:56:49,559

talking now through all this technology

1292

00:56:57,230 --> 00:56:53,490

that relies on these very fixed laws

1293

00:57:00,710 --> 00:56:57,240

being in place in operating reliably and

1294

00:57:03,859 --> 00:57:00,720

they fricking do and we can't get past

1295

00:57:06,859 --> 00:57:03,869

that so it's hard for us I would say

1296

00:57:10,400 --> 00:57:06,869

impossible for us to imagine from the

1297

00:57:12,859 --> 00:57:10,410

data what that interaction is because it

1298

00:57:15,200 --> 00:57:12,869

doesn't seem to make any sense and then

1299

00:57:17,059 --> 00:57:15,210

I would also say that I would jump over

1300

00:57:20,180 --> 00:57:17,069

to our friends who are on the left-hand

1301

00:57:22,730 --> 00:57:20,190

path which is kind of misunderstood and

1302

00:57:24,980 --> 00:57:22,740

I'm not a left-hand path person but I

1303

00:57:27,920 --> 00:57:24,990

appreciate many of the aspects about it

1304

00:57:31,370 --> 00:57:27,930

and they say so wait a minute why are we

1305

00:57:34,069 --> 00:57:31,380

limited then to only looking at the

1306

00:57:36,019 --> 00:57:34,079

forces that manifest in a certain way

1307

00:57:37,819 --> 00:57:36,029

and I guess what I'm saying is what

1308

00:57:40,430 --> 00:57:37,829

you're gonna call this kind of churchy

1309

00:57:43,910 --> 00:57:40,440

good stuff why don't we look at the full

1310

00:57:46,309 --> 00:57:43,920

spectrum of forces that are impacting

1311

00:57:49,730 --> 00:57:46,319

our world and let's take a step back

1312

00:57:52,370 --> 00:57:49,740

from the highly judgmental you know this

1313

00:57:55,039 --> 00:57:52,380

is good or bad because we're living in a

1314

00:57:59,569 --> 00:57:55,049

world of contradictions we're living in

1315

00:58:00,859 --> 00:57:59,579

this manifest destiny United States kick

1316

00:58:03,829 --> 00:58:00,869

ass take names

1317

00:58:07,279 --> 00:58:03,839

conquer everybody and then you know

1318

00:58:09,370 --> 00:58:07,289

enslave everybody but then be higher and

1319

00:58:13,370 --> 00:58:09,380

better than theirs contradictions

1320

00:58:15,360 --> 00:58:13,380

everywhere we look so let's unpack that

1321

00:58:18,480 --> 00:58:15,370

and chat about that for a minute

1322

00:58:20,190 --> 00:58:18,490

well I think the main thing you're

1323

00:58:23,100 --> 00:58:20,200

releasing anything that comes up to me

1324

00:58:25,320 --> 00:58:23,110

when you're saying that is that yes in

1325

00:58:27,630 --> 00:58:25,330

the same way that we have spiritual

1326

00:58:30,690 --> 00:58:27,640

forces that are unseen we have demonic

1327

00:58:33,180 --> 00:58:30,700

forces the evil forces dark forces that

1328

00:58:37,110 --> 00:58:33,190

are at work in our world and those also

1329

00:58:38,640 --> 00:58:37,120

need to be factored in and we need we

1330

00:58:40,980 --> 00:58:38,650

need to step into that whole arena and

1331

00:58:42,960 --> 00:58:40,990

that's another arena that the near-death

1332

00:58:44,550 --> 00:58:42,970

experience movement as a whole has not

1333

00:58:47,580 --> 00:58:44,560

really come to terms with in the same

1334

00:58:50,220 --> 00:58:47,590

way that this personal God thing is just

1335

00:58:52,080 --> 00:58:50,230

emerging on the scene as a books are

1336

00:58:55,560 --> 00:58:52,090

being written about it finally we

1337

00:58:58,020 --> 00:58:55,570

haven't really dealt with the reality of

1338

00:58:59,850 --> 00:58:58,030

Hell and hellish experience and demonic

1339

00:59:01,680 --> 00:58:59,860

spirits and what's that all about and

1340

00:59:03,750 --> 00:59:01,690

how do they influence us and how can we

1341

00:59:05,280 --> 00:59:03,760

how does this fit within the grand

1342

00:59:06,240 --> 00:59:05,290

scheme of things and the purpose of life

1343

00:59:08,220 --> 00:59:06,250

what's all that about

1344

00:59:10,800 --> 00:59:08,230

and that's that's an area that I think

1345

00:59:13,550 --> 00:59:10,810

we really need to know more about and it

1346

00:59:16,290 --> 00:59:13,560

has very very tangible practical

1347

00:59:18,330 --> 00:59:16,300

application in our everyday life oK

1348

00:59:20,820 --> 00:59:18,340

you've kind of walked right into one

1349

00:59:24,060 --> 00:59:20,830

there in terms of the whole thing let's

1350

00:59:26,840 --> 00:59:24,070

talk about that you have an article on

1351

00:59:29,730 --> 00:59:26,850

your website it has probably the most

1352

00:59:32,820 --> 00:59:29,740

comprehensive collection I've seen of

1353

00:59:34,770 --> 00:59:32,830

these hellish near-death experiences and

1354

00:59:35,880 --> 00:59:34,780

they really grab people they really grab

1355

00:59:38,370 --> 00:59:35,890

a lot of people people are very

1356

00:59:40,380 --> 00:59:38,380

interested in this topic some of the

1357

00:59:44,000 --> 00:59:40,390

highlights that you point out from your

1358

00:59:48,180 --> 00:59:44,010

data is that they are significantly

1359

00:59:50,490 --> 00:59:48,190

underreported again by searchers as much

1360

00:59:53,010 --> 00:59:50,500

as we like to praise this research they

1361

00:59:55,200 --> 00:59:53,020

seem to kind of want to dance around

1362

00:59:58,050 --> 00:59:55,210

this issue and just under report it um

1363

01:00:00,630 --> 00:59:58,060

they say - not just it's just it's not

1364

01:00:02,400 --> 01:00:00,640

just the researchers problem it's also a

1365

01:00:04,650 --> 01:00:02,410

problem with the way our culture is

1366

01:00:06,390 --> 01:00:04,660

designed that people are stigmatized if

1367

01:00:08,600 --> 01:00:06,400

they have this experience and they don't

1368

01:00:13,410 --> 01:00:08,610

want to talk about it okay fair enough

1369

01:00:17,310 --> 01:00:13,420

but man it's just where people go with

1370

01:00:19,020 --> 01:00:17,320

this I think is really challenging as

1371

01:00:21,510 --> 01:00:19,030

well and challenging that's such a soft

1372

01:00:24,630 --> 01:00:21,520

word it's really difficult to because it

1373

01:00:28,050 --> 01:00:24,640

brushes right up against some other

1374

01:00:28,890 --> 01:00:28,060

that I know is fake and false from and I

1375

01:00:31,650 --> 01:00:28,900

don't know it's

1376

01:00:34,560 --> 01:00:31,660

fake and false but in the same way in

1377

01:00:37,590 --> 01:00:34,570

the same way that we can say you know

1378

01:00:40,200 --> 01:00:37,600

what the atheistic you are a biological

1379

01:00:42,840 --> 01:00:40,210

robot in a meaningless universe that

1380

01:00:47,280 --> 01:00:42,850

data hasn't just been falsified it's

1381

01:00:50,100 --> 01:00:47,290

been purposely and systematically fed

1382

01:00:52,020 --> 01:00:50,110

into the system for a particular reason

1383

01:00:53,520 --> 01:00:52,030

there's really no other way for me to

1384

01:00:57,090 --> 01:00:53,530

interpret that data because it's such a

1385

01:00:59,610 --> 01:00:57,100

stupid idea you know it just is the your

1386

01:01:01,470 --> 01:00:59,620

consciousness is an illusion we can

1387

01:01:04,440 --> 01:01:01,480

break that down and it's a silly idea

1388

01:01:06,540 --> 01:01:04,450

but in the same way some of the

1389

01:01:09,080 --> 01:01:06,550

Christian and other religious dogma but

1390

01:01:12,810 --> 01:01:09,090

let's focus on the Christian dogma is

1391

01:01:15,540 --> 01:01:12,820

completely corrupt and is falsifiable in

1392

01:01:18,090 --> 01:01:15,550

a number of ways and has been deeply

1393

01:01:19,770 --> 01:01:18,100

destructive to a lot of groups and a lot

1394

01:01:21,480 --> 01:01:19,780

of people and I'm not telling you

1395

01:01:24,150 --> 01:01:21,490

anything that we haven't had an email

1396

01:01:25,760 --> 01:01:24,160

exchange about already but you know if

1397

01:01:29,610 --> 01:01:25,770

you want to go way back go back to

1398

01:01:32,400 --> 01:01:29,620

constantine the father you know what a

1399

01:01:35,400 --> 01:01:32,410

corrupt individual what a corrupt system

1400

01:01:40,170 --> 01:01:35,410

that he put in place called the catholic

1401

01:01:42,720 --> 01:01:40,180

church in 300 whatever it was in slaves

1402

01:01:44,730 --> 01:01:42,730

all these people takes away all their

1403

01:01:47,190 --> 01:01:44,740

power and really just substitute it with

1404

01:01:48,900 --> 01:01:47,200

this church that is a perfect reflection

1405

01:01:51,240 --> 01:01:48,910

of the roman church

1406

01:01:53,250 --> 01:01:51,250

but then fast-forward with everything

1407

01:01:55,500 --> 01:01:53,260

all the evils we've seen with

1408

01:01:58,800 --> 01:01:55,510

christianity right up to the current

1409

01:02:02,430 --> 01:01:58,810

pedo pope and the sex scandal and yet

1410

01:02:05,660 --> 01:02:02,440

you're asking us to read the bible and

1411

01:02:08,820 --> 01:02:05,670

use the bible as this fundamentally

1412

01:02:12,360 --> 01:02:08,830

uncorrupted source of truth there seems

1413

01:02:15,060 --> 01:02:12,370

to be a real real mismatch there and it

1414

01:02:17,670 --> 01:02:15,070

is going to rile a lot of people when

1415

01:02:20,730 --> 01:02:17,680

they hear you talk about the way you do

1416

01:02:23,550 --> 01:02:20,740

about hell and that we should literally

1417

01:02:26,310 --> 01:02:23,560

understand these hellish experiences to

1418

01:02:30,140 --> 01:02:26,320

be as they're described in the bible and

1419

01:02:32,990 --> 01:02:30,150

all the rest of that well hold on let me

1420

01:02:35,630 --> 01:02:33,000

you're talking about

1421

01:02:39,200 --> 01:02:35,640

first of all where I'm coming from is

1422

01:02:41,720 --> 01:02:39,210

data and in this case big data so I'm

1423

01:02:44,390 --> 01:02:41,730

not talking about only Christian

1424

01:02:47,030 --> 01:02:44,400

experiences and Christian reports of the

1425

01:02:49,579 --> 01:02:47,040

hellish realms I'm talking about that

1426

01:02:52,309 --> 01:02:49,589

your your atheist on the corner who ends

1427

01:02:56,059 --> 01:02:52,319

up in hell this room or let's go back to

1428

01:02:58,220 --> 01:02:56,069

Plato and talk about what you know there

1429

01:02:59,390 --> 01:02:58,230

was a guy then it was called er who was

1430

01:03:01,730 --> 01:02:59,400

a soldier who had a near-death

1431

01:03:05,630 --> 01:03:01,740

experience that Plato talked about and

1432

01:03:07,280 --> 01:03:05,640

recording in the Republic he had part of

1433

01:03:10,640 --> 01:03:07,290

his near-death experience with a vision

1434

01:03:13,309 --> 01:03:10,650

of the hellish realm so he'll and

1435

01:03:16,780 --> 01:03:13,319

hellish domains and realms do are not

1436

01:03:19,099 --> 01:03:16,790

owned by Christians the fact one of the

1437

01:03:21,470 --> 01:03:19,109

there's a fantastic book that's been

1438

01:03:23,540 --> 01:03:21,480

published recently by the Tibetan

1439

01:03:25,370 --> 01:03:23,550

Buddhist American Tibetan Buddhist that

1440

01:03:28,940 --> 01:03:25,380

talked about his experience as a

1441

01:03:30,859 --> 01:03:28,950

Buddhist his encounters and tours that

1442

01:03:33,800 --> 01:03:30,869

he was taken on a tour of the hellish

1443

01:03:36,140 --> 01:03:33,810

rooms by of the Buddha of Hell so this

1444

01:03:38,440 --> 01:03:36,150

is not just a Christian phenomena that's

1445

01:03:41,900 --> 01:03:38,450

the first thing it's important to

1446

01:03:44,000 --> 01:03:41,910

separate Hell from Christianity this is

1447

01:03:47,120 --> 01:03:44,010

a collective human experience that's

1448

01:03:50,000 --> 01:03:47,130

happened throughout the ages and the

1449

01:03:52,550 --> 01:03:50,010

second thing would be to begin to take a

1450

01:03:54,770 --> 01:03:52,560

look at Hell from through the window of

1451

01:03:56,300 --> 01:03:54,780

the big data you know let's get all

1452

01:03:58,880 --> 01:03:56,310

these stories together let's put them on

1453

01:04:01,790 --> 01:03:58,890

the table let's do it we can to strip

1454

01:04:04,160 --> 01:04:01,800

out the in culture the inappropriate

1455

01:04:05,660 --> 01:04:04,170

destructive acculturation of the various

1456

01:04:07,849 --> 01:04:05,670

people that are coming to the table with

1457

01:04:10,700 --> 01:04:07,859

these stories and let's see if we can

1458

01:04:12,470 --> 01:04:10,710

identify the core truths that run

1459

01:04:15,349 --> 01:04:12,480

throughout them that we need to learn

1460

01:04:16,700 --> 01:04:15,359

from and apply to whatever up to our

1461

01:04:18,530 --> 01:04:16,710

particular life into our particular

1462

01:04:20,930 --> 01:04:18,540

culture that's what I'm talking about

1463

01:04:23,359 --> 01:04:20,940

and that's by the way that's what the

1464

01:04:26,000 --> 01:04:23,369

resource page on the formula website

1465

01:04:28,099 --> 01:04:26,010

that deals with Hell gives a broad

1466

01:04:29,950 --> 01:04:28,109

perspective of these experiences from

1467

01:04:34,670 --> 01:04:29,960

all over the place not just Christians

1468

01:04:36,440 --> 01:04:34,680

okay with you to a certain extent but I

1469

01:04:37,010 --> 01:04:36,450

think we've got to do a little reality

1470

01:04:38,839 --> 01:04:37,020

check

1471

01:04:42,099 --> 01:04:38,849

I want to play a couple of these clips

1472

01:04:45,859 --> 01:04:42,109

that I got from Sid Roth an interesting

1473

01:04:46,230 --> 01:04:45,869

televangelist converted Jewish guy not

1474

01:04:47,460 --> 01:04:46,240

that that

1475

01:04:49,500 --> 01:04:47,470

makes any difference but it does make a

1476

01:04:52,710 --> 01:04:49,510

difference that he came to Christianity

1477

01:04:54,420 --> 01:04:52,720

not from his cultural background but you

1478

01:04:55,980 --> 01:04:54,430

know he was brought up and the Jewish

1479

01:04:57,900 --> 01:04:55,990

tradition and some Christian guy comes

1480

01:04:59,430 --> 01:04:57,910

along and says oh it's got to be Jesus

1481

01:05:01,830 --> 01:04:59,440

and he goes he has his personal

1482

01:05:04,680 --> 01:05:01,840

experience with Jesus and then as Jesus

1483

01:05:08,060 --> 01:05:04,690

leads them to Christianity and here he

1484

01:05:11,820 --> 01:05:08,070

is leading a bunch of other people unto

1485

01:05:14,820 --> 01:05:11,830

what hell is real about now who are

1486

01:05:30,480 --> 01:05:14,830

about to know what hell has purposely

1487

01:05:35,100 --> 01:05:30,490

kept from you it's near 2000 how was it

1488

01:05:39,420 --> 01:05:35,110

no I was so depressed I had planned my

1489

01:05:42,260 --> 01:05:39,430

suicide different times and my life just

1490

01:05:45,420 --> 01:05:42,270

didn't feel I had hurt and pain

1491

01:05:48,330 --> 01:05:45,430

rejection inside of me and I didn't know

1492

01:05:49,620 --> 01:05:48,340

what to do with it now that person there

1493

01:05:51,720 --> 01:05:49,630

who were going to hear more from in a

1494

01:05:53,670 --> 01:05:51,730

minute is her name is Laura dotty and

1495

01:05:55,800 --> 01:05:53,680

she's written this book about her

1496

01:05:58,260 --> 01:05:55,810

hellish experience and there's some

1497

01:06:01,380 --> 01:05:58,270

really important things that I think we

1498

01:06:03,090 --> 01:06:01,390

can add to our conversation in a super

1499

01:06:06,450 --> 01:06:03,100

interesting level three kind of

1500

01:06:08,900 --> 01:06:06,460

skeptical way one is the experience that

1501

01:06:11,790 --> 01:06:08,910

she's about to describe and it is

1502

01:06:14,040 --> 01:06:11,800

terrifying and I just have a small clip

1503

01:06:15,870 --> 01:06:14,050

from it the overall thing is just more

1504

01:06:17,730 --> 01:06:15,880

terrifying than the worst horror movie

1505

01:06:19,290 --> 01:06:17,740

you've ever seen but this was an

1506

01:06:22,320 --> 01:06:19,300

experience that was not through a

1507

01:06:24,660 --> 01:06:22,330

near-death experience but was through

1508

01:06:26,820 --> 01:06:24,670

what we would normally call a paranormal

1509

01:06:29,280 --> 01:06:26,830

experience she had again this space time

1510

01:06:32,070 --> 01:06:29,290

shift interesting that she was at an

1511

01:06:33,780 --> 01:06:32,080

evangelical retreat I mean the one thing

1512

01:06:35,940 --> 01:06:33,790

I get from this story is this sounds

1513

01:06:38,640 --> 01:06:35,950

like a woman a virtuous woman who's

1514

01:06:41,430 --> 01:06:38,650

living a good life and doing all the

1515

01:06:44,580 --> 01:06:41,440

right things and yet she visits hell and

1516

01:06:46,530 --> 01:06:44,590

she has his experience and it's a whole

1517

01:06:48,660 --> 01:06:46,540

experience that only lasts a few seconds

1518

01:06:51,630 --> 01:06:48,670

she wakes up kind of where she's passed

1519

01:06:53,390 --> 01:06:51,640

out in the retreat but let's get on to

1520

01:06:56,340 --> 01:06:53,400

her experience let me play that for you

1521

01:06:56,760 --> 01:06:56,350

to always be in pain and to know that it

1522

01:07:01,020 --> 01:06:56,770

was

1523

01:07:03,329 --> 01:07:01,030

keep getting worse and worse and worse I

1524

01:07:05,820 --> 01:07:03,339

was never going to end that was the

1525

01:07:08,609 --> 01:07:05,830

thing it wasn't like you could reach a

1526
01:07:12,690 --> 01:07:08,619
pinnacle in inhale it worked the same as

1527
01:07:16,560 --> 01:07:12,700
in heaven my full brain operated and I

1528
01:07:18,510 --> 01:07:16,570
knew I knew all of Matthew 18 I knew

1529
01:07:20,310 --> 01:07:18,520
every scripture that I'd ever read and

1530
01:07:21,660 --> 01:07:20,320
I've read the whole Bible I knew every

1531
01:07:23,339 --> 01:07:21,670
scripture that I've ever read and it

1532
01:07:26,010 --> 01:07:23,349
made complete sense and it was

1533
01:07:28,920 --> 01:07:26,020
completely righteous that I was in hell

1534
01:07:33,960 --> 01:07:28,930
and there were people there they just

1535
01:07:38,579 --> 01:07:33,970
liked me Jesus is the Lord God but they

1536
01:07:40,800 --> 01:07:38,589
refused to obey Him they say we love you

1537
01:07:45,420 --> 01:07:40,810
we love you but the Scriptures teach if

1538
01:07:48,690 --> 01:07:45,430

you love me then obey me I think that's

1539

01:07:52,859 --> 01:07:48,700

why so many people are a little bit

1540

01:07:56,010 --> 01:07:52,869

taken aback by these hellish accounts

1541

01:07:59,940 --> 01:07:56,020

that come through from fundamentalist

1542

01:08:01,740 --> 01:07:59,950

Christians so say about God I was going

1543

01:08:03,060 --> 01:08:01,750

to ask you can you can you elaborate on

1544

01:08:05,220 --> 01:08:03,070

what you mean by that are you talking

1545

01:08:06,690 --> 01:08:05,230

about the Jesus part are you talking

1546

01:08:10,589 --> 01:08:06,700

about her experience in hell

1547

01:08:14,640 --> 01:08:10,599

her conclusion from it it's incredibly

1548

01:08:17,280 --> 01:08:14,650

powerful testimony but her vision about

1549

01:08:18,630 --> 01:08:17,290

to me from my interpretation of the

1550

01:08:21,450 --> 01:08:18,640

near-death experience data

1551

01:08:24,120 --> 01:08:21,460

it's starkly in contrast of what

1552

01:08:26,249 --> 01:08:24,130

near-death experience researchers tell

1553

01:08:28,950 --> 01:08:26,259

us go listen my interview with Jeff long

1554

01:08:31,349 --> 01:08:28,960

he said exactly the opposite he says

1555

01:08:34,590 --> 01:08:31,359

I've compiled all that I've looked at

1556

01:08:38,999 --> 01:08:34,600

all of it there is an infinitely loving

1557

01:08:43,470 --> 01:08:39,009

God not there to punish us not there to

1558

01:08:45,840 --> 01:08:43,480

demand that we follow his Creed he says

1559

01:08:47,940 --> 01:08:45,850

all that does not come through in the

1560

01:08:50,550 --> 01:08:47,950

data as a matter of fact he says that

1561

01:08:53,400 --> 01:08:50,560

the data contradicts that conclusion and

1562

01:08:55,590 --> 01:08:53,410

yet she is entitled or her experience

1563

01:08:57,900 --> 01:08:55,600

I'm not taking that away but I'm just

1564

01:09:00,690 --> 01:08:57,910

saying in this game of trying to figure

1565

01:09:03,120 --> 01:09:00,700

out again from the wrong end of the

1566

01:09:05,490 --> 01:09:03,130

telescope what's really going on in this

1567

01:09:06,870 --> 01:09:05,500

extended consciousness realm if we're

1568

01:09:09,679 --> 01:09:06,880

gonna play the game if we're gonna

1569

01:09:12,079 --> 01:09:09,689

follow the data this isn't the data

1570

01:09:13,939 --> 01:09:12,089

I would I would suggest first of all

1571

01:09:17,329 --> 01:09:13,949

just to be clear so your readers

1572

01:09:19,609 --> 01:09:17,339

understand Jeffery long you know history

1573

01:09:21,499 --> 01:09:19,619

his research very much supports the idea

1574

01:09:23,269 --> 01:09:21,509

that there are these hellish and realms

1575

01:09:26,089 --> 01:09:23,279

he in fact here's a quote from him that

1576

01:09:28,099 --> 01:09:26,099

says quote the most frightening things

1577

01:09:30,979 --> 01:09:28,109

that I've encountered in my life are not

1578

01:09:33,109 --> 01:09:30,989

from fictional books or scary movies but

1579

01:09:35,899 --> 01:09:33,119

from near-death experiences with hellish

1580

01:09:39,739 --> 01:09:35,909

content so he's not saying there's no

1581

01:09:42,049 --> 01:09:39,749

hell he's just saying that you know God

1582

01:09:44,509 --> 01:09:42,059

is not sending people to hell which is a

1583

01:09:46,909 --> 01:09:44,519

common theme among near-death

1584

01:09:48,409 --> 01:09:46,919

experiences as a whole I think they're

1585

01:09:50,120 --> 01:09:48,419

saying something different I think

1586

01:09:51,919 --> 01:09:50,130

they're saying something else and this

1587

01:09:53,449 --> 01:09:51,929

is where it's hard because people are

1588

01:09:56,779 --> 01:09:53,459

gonna have to make their own opinion on

1589

01:09:59,270 --> 01:09:56,789

this but the way I read this data is

1590

01:10:03,199 --> 01:09:59,280

there are a lot of scary movies out

1591

01:10:07,310 --> 01:10:03,209

there and you may have to watch a scary

1592

01:10:10,250 --> 01:10:07,320

movie that may be on your path to help

1593

01:10:13,219 --> 01:10:10,260

your overall learning and guiding of

1594

01:10:15,169 --> 01:10:13,229

your soul to where it needs to be but

1595

01:10:20,270 --> 01:10:15,179

don't take the scary movie too

1596

01:10:22,129 --> 01:10:20,280

seriously because if it is a lesson and

1597

01:10:25,009 --> 01:10:22,139

I don't like that word but if that's the

1598

01:10:27,949 --> 01:10:25,019

meaning of it don't go off and interpret

1599

01:10:30,919 --> 01:10:27,959

it as some kind of reality or you've

1600

01:10:33,379 --> 01:10:30,929

lost the path again because you do have

1601
01:10:35,330 --> 01:10:33,389
to pick up and you do have to tomorrow

1602
01:10:37,159 --> 01:10:35,340
comes and you have to do the best you

1603
01:10:39,949 --> 01:10:37,169
can and you have to encounter other

1604
01:10:42,069 --> 01:10:39,959
people who even though they seem evil or

1605
01:10:45,199 --> 01:10:42,079
satanic or whatever the hell you think

1606
01:10:47,750 --> 01:10:45,209
they're doing the best they can and

1607
01:10:49,969 --> 01:10:47,760
they're trying to figure things out and

1608
01:10:52,729 --> 01:10:49,979
they're making horrible mistakes and

1609
01:10:56,029 --> 01:10:52,739
horrible decisions but God doesn't love

1610
01:10:58,549 --> 01:10:56,039
them any less than he loves you and he

1611
01:11:00,799 --> 01:10:58,559
is it waiting to punish them as

1612
01:11:04,100 --> 01:11:00,809
soon as he gets their hands on him all

1613
01:11:06,859 --> 01:11:04,110

that I think I not only believe that I

1614

01:11:09,529 --> 01:11:06,869

believe that because that's what the

1615

01:11:10,909 --> 01:11:09,539

data comes through over and over again

1616

01:11:13,310 --> 01:11:10,919

and says and that's why I guess what I'm

1617

01:11:15,589 --> 01:11:13,320

saying about Jeff long is yeah you what

1618

01:11:19,540 --> 01:11:15,599

you said is technically true but his

1619

01:11:23,470 --> 01:11:19,550

overall conclusion is that is not a

1620

01:11:25,920 --> 01:11:23,480

judgmental place it's not anything to be

1621

01:11:29,229 --> 01:11:25,930

feared it's part of your souls

1622

01:11:32,680 --> 01:11:29,239

experience it's a small movie that you

1623

01:11:35,170 --> 01:11:32,690

will walk into and walk out of well Alex

1624

01:11:38,560 --> 01:11:35,180

I agree with your main point I think

1625

01:11:40,570 --> 01:11:38,570

what's happening here is that we're

1626

01:11:42,910 --> 01:11:40,580

confronted using the Christian

1627

01:11:45,729 --> 01:11:42,920

experience typical Christian experiences

1628

01:11:48,310 --> 01:11:45,739

of Hell what we're confronted with is

1629

01:11:51,760 --> 01:11:48,320

are these you know experiences like the

1630

01:11:53,410 --> 01:11:51,770

one you just shared and I didn't the way

1631

01:11:56,200 --> 01:11:53,420

that I've come to understand it is you

1632

01:11:57,910 --> 01:11:56,210

have to separate the big picture which

1633

01:11:59,380 --> 01:11:57,920

is what you did shared everything is

1634

01:12:01,540 --> 01:11:59,390

wonderful in the universe these

1635

01:12:03,850 --> 01:12:01,550

experiences the hellish experiences

1636

01:12:06,160 --> 01:12:03,860

exist that they come and go don't get

1637

01:12:07,150 --> 01:12:06,170

too excited about them you know and

1638

01:12:10,180 --> 01:12:07,160

there's a bunch of things I could say

1639

01:12:12,100 --> 01:12:10,190

about that but drilling down into it you

1640

01:12:13,990 --> 01:12:12,110

have these what would you say about that

1641

01:12:15,370 --> 01:12:14,000

what would you say about that David I'm

1642

01:12:17,530 --> 01:12:15,380

very interested what would you say about

1643

01:12:20,290 --> 01:12:17,540

that what would I say about what exactly

1644

01:12:23,080 --> 01:12:20,300

that yes there they're there but they

1645

01:12:25,780 --> 01:12:23,090

come and go the universe is perfect it's

1646

01:12:27,729 --> 01:12:25,790

all love so don't get too hung up on it

1647

01:12:30,220 --> 01:12:27,739

what would you say about it well I would

1648

01:12:32,920 --> 01:12:30,230

say that I mean I my understanding of

1649

01:12:35,530 --> 01:12:32,930

Hell and hellish experiences is it I

1650

01:12:37,900 --> 01:12:35,540

would be use a big word here I would say

1651
01:12:41,100 --> 01:12:37,910
that they're fundamentally a part of the

1652
01:12:43,420 --> 01:12:41,110
overall experience you take hell and

1653
01:12:45,100 --> 01:12:43,430
what hell and hellish experiences

1654
01:12:48,490 --> 01:12:45,110
represent out of the equation and you

1655
01:12:50,170 --> 01:12:48,500
basically the system collapses it's the

1656
01:12:53,620 --> 01:12:50,180
whole system this whole creative

1657
01:12:55,690 --> 01:12:53,630
creation experience at least as we

1658
01:12:59,979 --> 01:12:55,700
experience it in this world is built in

1659
01:13:01,870 --> 01:12:59,989
part on challenging conflict hellish

1660
01:13:04,000 --> 01:13:01,880
type experiences and of course we have

1661
01:13:07,930 --> 01:13:04,010
them all over the world in this world we

1662
01:13:11,200 --> 01:13:07,940
have many versions of hell many you know

1663
01:13:12,970 --> 01:13:11,210

in North Korea wherever all around the

1664

01:13:16,870 --> 01:13:12,980

world playing themselves out right now

1665

01:13:19,240 --> 01:13:16,880

in this world so this whole idea of Hell

1666

01:13:22,660 --> 01:13:19,250

is a fundamental part of what the whole

1667

01:13:25,560 --> 01:13:22,670

system is about that said I think you're

1668

01:13:27,580 --> 01:13:25,570

taking a step further back people

1669

01:13:29,830 --> 01:13:27,590

universally report when they have these

1670

01:13:32,229 --> 01:13:29,840

near-death experiences and they get into

1671

01:13:34,840 --> 01:13:32,239

a place where they become one with God

1672

01:13:37,330 --> 01:13:34,850

or fill themselves to be God and know

1673

01:13:39,850 --> 01:13:37,340

all things understand all things they

1674

01:13:41,979 --> 01:13:39,860

look upon the whole picture they

1675

01:13:46,689 --> 01:13:41,989

universally described it as like

1676

01:13:48,669 --> 01:13:46,699

wonderful spectacular astonishing but

1677

01:13:51,430 --> 01:13:48,679

everything is in its perfect place

1678

01:13:53,979 --> 01:13:51,440

everything is beautiful everything

1679

01:13:55,660 --> 01:13:53,989

serves the whole so I think he'll needs

1680

01:13:58,570 --> 01:13:55,670

to be looked at from that perspective

1681

01:14:00,790 --> 01:13:58,580

yes he'll exists it exists just as real

1682

01:14:03,419 --> 01:14:00,800

as this world does because this world

1683

01:14:06,790 --> 01:14:03,429

also is a dream world it's created by

1684

01:14:09,520 --> 01:14:06,800

mental constructs of various kinds but

1685

01:14:11,140 --> 01:14:09,530

that said it plays a part in the overall

1686

01:14:14,229 --> 01:14:11,150

scheme of things it needs to be honored

1687

01:14:16,689 --> 01:14:14,239

to recognize we need to understand it so

1688

01:14:19,209 --> 01:14:16,699

we can know how to live our lives in a

1689

01:14:21,250 --> 01:14:19,219

balanced more healthy fashion that's how

1690

01:14:24,060 --> 01:14:21,260

I would see you there that's that's

1691

01:14:26,589 --> 01:14:24,070

totally cool that you've done a ton of

1692

01:14:28,720 --> 01:14:26,599

Awesome research and anyone who goes to

1693

01:14:31,629 --> 01:14:28,730

your website reads your book will see

1694

01:14:35,320 --> 01:14:31,639

how you break this down and approach it

1695

01:14:38,020 --> 01:14:35,330

from an incredibly open-minded inclusive

1696

01:14:40,030 --> 01:14:38,030

way so you are not a dogmatic guy and I

1697

01:14:42,700 --> 01:14:40,040

really respect it you are doing

1698

01:14:44,620 --> 01:14:42,710

truth-seeking of the highest order so

1699

01:14:46,540 --> 01:14:44,630

now we're having this kind of level 3

1700

01:14:49,270 --> 01:14:46,550

discussion where we can you know

1701

01:14:51,070 --> 01:14:49,280

slightly disagree on things that no one

1702

01:14:53,500 --> 01:14:51,080

ever gets to because they get totally

1703

01:14:54,310 --> 01:14:53,510

caught up in the stupid you know does it

1704

01:14:56,890 --> 01:14:54,320

exist

1705

01:14:58,300 --> 01:14:56,900

Sid Roth you're gonna burn in hell kind

1706

01:15:01,270 --> 01:14:58,310

of stuff and you're not saying that

1707

01:15:03,700 --> 01:15:01,280

you're saying understand it acknowledge

1708

01:15:06,669 --> 01:15:03,710

it and I'm saying we're never going to

1709

01:15:09,100 --> 01:15:06,679

understand it so that's off the table

1710

01:15:12,459 --> 01:15:09,110

and I'm saying any lessons we take from

1711

01:15:15,550 --> 01:15:12,469

it we should be incredibly humble about

1712

01:15:17,229 --> 01:15:15,560

holding on to those lessons too much you

1713

01:15:18,959 --> 01:15:17,239

know the analogy I would make you said

1714

01:15:21,189 --> 01:15:18,969

you have four kids I have four kids

1715

01:15:23,620 --> 01:15:21,199

wonderful you know we all love our kids

1716

01:15:26,740 --> 01:15:23,630

we all learn from our kids we all are

1717

01:15:28,720 --> 01:15:26,750

incredibly challenged by our kids if

1718

01:15:32,320 --> 01:15:28,730

you're a parent you know what I'm

1719

01:15:35,140 --> 01:15:32,330

talking about every one of my kids needs

1720

01:15:37,660 --> 01:15:35,150

different kind of love and different

1721

01:15:41,080 --> 01:15:37,670

kind of discipline and some of them need

1722

01:15:44,800 --> 01:15:41,090

a hellish experience in order to learn a

1723

01:15:48,189 --> 01:15:44,810

lesson another one doesn't need any of

1724

01:15:50,169 --> 01:15:48,199

that ever to learn the lesson they're

1725

01:15:51,070 --> 01:15:50,179

just either because of their soul or

1726

01:15:54,190 --> 01:15:51,080

their makeup or

1727

01:15:57,130 --> 01:15:54,200

whatever I gotta believe for me that's

1728

01:16:00,130 --> 01:15:57,140

closer to what this is about so I don't

1729

01:16:05,170 --> 01:16:00,140

understand it as a quote unquote reality

1730

01:16:09,040 --> 01:16:05,180

more as something that I may need as

1731

01:16:13,060 --> 01:16:09,050

part of my I hate the term Souls journey

1732

01:16:16,000 --> 01:16:13,070

to more broadly understanding all that I

1733

01:16:18,550 --> 01:16:16,010

can be what do you think about that well

1734

01:16:21,520 --> 01:16:18,560

I Alex I think that's exactly true and

1735

01:16:23,350 --> 01:16:21,530

and that's that's the way I think that

1736

01:16:26,500 --> 01:16:23,360

these experiences especially the

1737

01:16:28,090 --> 01:16:26,510

dramatic Jesus saved me Jesus is the

1738

01:16:31,960 --> 01:16:28,100

lord of the world you can't get out of

1739

01:16:33,520 --> 01:16:31,970

hell without his help stories that's the

1740

01:16:35,050 --> 01:16:33,530

way to understand them the correct way

1741

01:16:36,610 --> 01:16:35,060

to understand them is that it's a

1742

01:16:40,120 --> 01:16:36,620

developmental thing we all need

1743

01:16:42,280 --> 01:16:40,130

different things and people that are

1744

01:16:43,990 --> 01:16:42,290

there are actually there are actually

1745

01:16:46,270 --> 01:16:44,000

near-death experiences I mean these are

1746

01:16:49,630 --> 01:16:46,280

really rare that don't have love

1747

01:16:51,280 --> 01:16:49,640

mentioned in them at all it's more an

1748

01:16:52,570 --> 01:16:51,290

Old Testament type experience like

1749

01:16:54,340 --> 01:16:52,580

there's one Jewish guy in particular

1750

01:16:56,680 --> 01:16:54,350

that has this fantastic near-death

1751

01:17:00,130 --> 01:16:56,690

experience that is just steeped with

1752

01:17:04,600 --> 01:17:00,140

Jewish classic Jewish Old Testament

1753

01:17:07,120 --> 01:17:04,610

imagery and experiences and I think that

1754

01:17:09,280 --> 01:17:07,130

a part of near-death experiences are

1755

01:17:11,830 --> 01:17:09,290

also developmental it's not just that

1756

01:17:13,660 --> 01:17:11,840

you go to these realms that exist

1757

01:17:15,700 --> 01:17:13,670

independent of yourself but it's

1758

01:17:19,000 --> 01:17:15,710

actually that you're helping create them

1759

01:17:21,250 --> 01:17:19,010

and you go to the realms hell or

1760

01:17:23,290 --> 01:17:21,260

otherwise that are reflective of your

1761

01:17:24,940 --> 01:17:23,300

particular state of consciousness your

1762

01:17:26,740 --> 01:17:24,950

particular needs at the time in the same

1763

01:17:29,440 --> 01:17:26,750

way you just described how our children

1764

01:17:31,440 --> 01:17:29,450

all have different needs I think that's

1765

01:17:33,850 --> 01:17:31,450

exactly what's happening with these

1766

01:17:36,970 --> 01:17:33,860

these Christian experiences and hell

1767

01:17:39,820 --> 01:17:36,980

that they this is what they need to help

1768

01:17:41,980 --> 01:17:39,830

wake them up and if you go back to the

1769

01:17:43,060 --> 01:17:41,990

to the story you played and actually

1770

01:17:46,330 --> 01:17:43,070

listened to it all the way through

1771

01:17:47,830 --> 01:17:46,340

Laurie's encounter of Hell you see that

1772

01:17:50,650 --> 01:17:47,840

she's got a lot of the basic elements

1773

01:17:52,600 --> 01:17:50,660

right like for example she concludes at

1774

01:17:55,960 --> 01:17:52,610

the end what was the term that they were

1775

01:17:58,660 --> 01:17:55,970

using about the secret of Hell and the

1776

01:18:01,360 --> 01:17:58,670

secret basically was once saved always

1777

01:18:03,910 --> 01:18:01,370

saved you know the normal Christian

1778

01:18:05,979 --> 01:18:03,920

mentality is it if you're safe I do

1779

01:18:09,040 --> 01:18:05,989

this lunch you're always saved by Jesus

1780

01:18:11,620 --> 01:18:09,050

that's the conspiracy of hell part of it

1781

01:18:13,510 --> 01:18:11,630

is that that's not true you actually

1782

01:18:15,490 --> 01:18:13,520

have to be responsible for all your

1783

01:18:18,370 --> 01:18:15,500

actions and your thoughts and you can't

1784

01:18:19,720 --> 01:18:18,380

just be a baby Christian or a Sunday

1785

01:18:23,380 --> 01:18:19,730

Christian you have to be a Christian all

1786

01:18:25,990 --> 01:18:23,390

the time so I think the messages from

1787

01:18:28,150 --> 01:18:26,000

these experiences including all the

1788

01:18:32,140 --> 01:18:28,160

drama and terror that come with some of

1789

01:18:34,419 --> 01:18:32,150

them are meticulously designed for the

1790

01:18:36,790 --> 01:18:34,429

particular person in question and that

1791

01:18:38,740 --> 01:18:36,800

includes the particular group of people

1792

01:18:40,600 --> 01:18:38,750

that that particular person belongs to

1793

01:18:42,340 --> 01:18:40,610

so when Lord comes back with her

1794

01:18:44,890 --> 01:18:42,350

experience her experience has not only

1795

01:18:47,140 --> 01:18:44,900

given to her personally but then she's

1796

01:18:49,750 --> 01:18:47,150

given a mandate go back and tell the

1797

01:18:52,240 --> 01:18:49,760

people what you experienced and in her

1798

01:18:54,910 --> 01:18:52,250

case it's her Christian mainstream

1799

01:18:57,490 --> 01:18:54,920

Christian people so these are the

1800

01:18:59,410 --> 01:18:57,500

lessons they need to learn and in and

1801

01:19:03,160 --> 01:18:59,420

the one that they need to learn it in a

1802

01:19:04,600 --> 01:19:03,170

dramatic judgmental believe in Jesus or

1803

01:19:07,060 --> 01:19:04,610

you're going to hell kind of wait that's

1804

01:19:10,390 --> 01:19:07,070

what they need and I know on the

1805

01:19:13,390 --> 01:19:10,400

interview you did with gregory shushan

1806

01:19:16,360 --> 01:19:13,400

did I say his name correctly right at

1807

01:19:19,360 --> 01:19:16,370

one point you asked him about do you

1808

01:19:21,910 --> 01:19:19,370

find love is love the main message that

1809

01:19:23,590 --> 01:19:21,920

you find throughout history and all

1810

01:19:25,240 --> 01:19:23,600

these various experiences that have come

1811

01:19:29,770 --> 01:19:25,250

down to us through the ages and his

1812

01:19:32,260 --> 01:19:29,780

answer was well not exactly I mean it's

1813

01:19:35,430 --> 01:19:32,270

not so much love but it's more the idea

1814

01:19:38,080 --> 01:19:35,440

of these cultures are being led

1815

01:19:41,229 --> 01:19:38,090

step-by-step to improve themselves to

1816

01:19:42,880 --> 01:19:41,239

become better to become more loving but

1817

01:19:45,970 --> 01:19:42,890

they're not specifically at least at

1818

01:19:48,400 --> 01:19:45,980

that time given the love mandate and so

1819

01:19:50,950 --> 01:19:48,410

I see the same thing happening with

1820

01:19:53,590 --> 01:19:50,960

these kinds of experiences that

1821

01:19:56,410 --> 01:19:53,600

Christian classic Christian folks report

1822

01:19:58,300 --> 01:19:56,420

they're given what they need to make the

1823

01:20:01,060 --> 01:19:58,310

steps that they need to make and once

1824

01:20:04,300 --> 01:20:01,070

they've made those steps which includes

1825

01:20:06,220 --> 01:20:04,310

having it God's gonna rain terror down

1826

01:20:08,470 --> 01:20:06,230

on me if I don't you know learn my

1827

01:20:10,120 --> 01:20:08,480

lessons once you master whatever is

1828

01:20:12,820 --> 01:20:10,130

associated with that particular Old

1829

01:20:14,120 --> 01:20:12,830

Testament mentality then you move on to

1830

01:20:17,660 --> 01:20:14,130

the next one where that

1831

01:20:21,350 --> 01:20:17,670

fear God you know begins to dissolve and

1832

01:20:23,959 --> 01:20:21,360

more overtly loving God begins to shine

1833

01:20:26,390 --> 01:20:23,969

it's like you are developing aspects of

1834

01:20:28,250 --> 01:20:26,400

yourself and you're also letting things

1835

01:20:30,020 --> 01:20:28,260

go that you know you know animal

1836

01:20:33,169 --> 01:20:30,030

sacrifices whatever you're letting

1837

01:20:35,510 --> 01:20:33,179

things go that you know no longer need

1838

01:20:39,290 --> 01:20:35,520

to do because you you've grown in ways

1839

01:20:41,990 --> 01:20:39,300

that you know you weren't win this

1840

01:20:44,030 --> 01:20:42,000

experience first took place that's

1841

01:20:46,189 --> 01:20:44,040

awesome and I love this discussion and

1842

01:20:49,580 --> 01:20:46,199

we've had a number of discussions on

1843

01:20:50,990 --> 01:20:49,590

this show about the nature of evil and I

1844

01:20:53,330 --> 01:20:51,000

think it's kind of a really really

1845

01:20:55,069 --> 01:20:53,340

important fundamental issue that I think

1846

01:20:57,640 --> 01:20:55,079

is at the heart of this question that

1847

01:21:01,040 --> 01:20:57,650

we're kicking around in a way and

1848

01:21:05,540 --> 01:21:01,050

because we do see Horrors in the world

1849

01:21:07,760 --> 01:21:05,550

that we can't process in the normal way

1850

01:21:11,000 --> 01:21:07,770

I always go to the you know either the

1851
01:21:12,830 --> 01:21:11,010
satanic ritual abuse ritualistic satanic

1852
01:21:16,550 --> 01:21:12,840
abuse particularly the abuse of children

1853
01:21:20,390 --> 01:21:16,560
you know sex trafficking and you know

1854
01:21:22,010 --> 01:21:20,400
five-year-old kids being molested and as

1855
01:21:23,689 --> 01:21:22,020
a parent you know that person is then

1856
01:21:25,879 --> 01:21:23,699
destroyed for life and their families

1857
01:21:27,620 --> 01:21:25,889
destroyed and then they're killed and

1858
01:21:29,450 --> 01:21:27,630
putting a snuff film and you know all

1859
01:21:31,850 --> 01:21:29,460
this horrible stuff that we know goes on

1860
01:21:33,740 --> 01:21:31,860
and if you don't think it goes on be

1861
01:21:36,439 --> 01:21:33,750
brave enough to take a big swallow and

1862
01:21:38,479 --> 01:21:36,449
do the research and it's just there or

1863
01:21:40,970 --> 01:21:38,489

it's much more prevalent on a worldwide

1864

01:21:42,770 --> 01:21:40,980

basis than any of us wanted to

1865

01:21:46,310 --> 01:21:42,780

acknowledge but it's there it's there

1866

01:21:49,819 --> 01:21:46,320

it's there so the reason I always bring

1867

01:21:52,310 --> 01:21:49,829

that up is because it really gets to the

1868

01:21:55,669 --> 01:21:52,320

core of it for most but most of us we go

1869

01:22:02,270 --> 01:21:55,679

okay that's evil you know I don't know

1870

01:22:05,750 --> 01:22:02,280

if drone striking Yemen Yemenis wedding

1871

01:22:07,550 --> 01:22:05,760

is evil it sounds like frickin evil but

1872

01:22:09,879 --> 01:22:07,560

I'm not sure there's political

1873

01:22:11,839 --> 01:22:09,889

complexity to it but you know what

1874

01:22:14,689 --> 01:22:11,849

abducting that little kid from a

1875

01:22:16,790 --> 01:22:14,699

playground torturing him in killing him

1876

01:22:19,160 --> 01:22:16,800

that's evil what's the nature of that

1877

01:22:21,890 --> 01:22:19,170

evil and one of the best answers I ever

1878

01:22:23,479 --> 01:22:21,900

got I think was from a guy friend of

1879

01:22:25,399 --> 01:22:23,489

mine Connor Abebe who's been on the show

1880

01:22:27,470 --> 01:22:25,409

and that's kind of an interesting

1881

01:22:27,740 --> 01:22:27,480

background that we won't get into but

1882

01:22:30,140 --> 01:22:27,750

one

1883

01:22:32,540 --> 01:22:30,150

the things he is big Rudolf Steiner fan

1884

01:22:35,330 --> 01:22:32,550

and he says you know how Rudolf Steiner

1885

01:22:38,360 --> 01:22:35,340

approaches that he says look there's

1886

01:22:41,120 --> 01:22:38,370

evil and we all know it's there and

1887

01:22:43,730 --> 01:22:41,130

we're all tap into that at different

1888

01:22:45,830 --> 01:22:43,740

times we make poor decisions we have a

1889

01:22:48,950 --> 01:22:45,840

moment of weakness or a moment of greed

1890

01:22:50,870 --> 01:22:48,960

or whatever it is we tap into that you

1891

01:22:52,640 --> 01:22:50,880

can do that and you can do that over and

1892

01:22:56,210 --> 01:22:52,650

over again in your life and you will

1893

01:22:58,310 --> 01:22:56,220

have an evil life and then you will die

1894

01:23:00,860 --> 01:22:58,320

and you will come back and you may

1895

01:23:02,540 --> 01:23:00,870

choose to do that again and you may

1896

01:23:05,540 --> 01:23:02,550

choose to do that again and again and

1897

01:23:08,930 --> 01:23:05,550

again and it may be a process where your

1898

01:23:11,930 --> 01:23:08,940

choice leads you to do a lot of this

1899

01:23:14,660 --> 01:23:11,940

stuff but if we get past the idea that

1900

01:23:17,600 --> 01:23:14,670

you have to pay for it that you're

1901

01:23:20,480 --> 01:23:17,610

somehow piling up these incredible

1902

01:23:23,180 --> 01:23:20,490

karmic debts I think there's another way

1903

01:23:26,180 --> 01:23:23,190

to look at it and that is that we all

1904

01:23:30,050 --> 01:23:26,190

learn in different ways at different

1905

01:23:33,350 --> 01:23:30,060

speeds and that light is always shining

1906

01:23:36,380 --> 01:23:33,360

that we can always look to it's just a

1907

01:23:38,630 --> 01:23:36,390

choice that we make so I see it as an

1908

01:23:41,600 --> 01:23:38,640

addition by subtraction kind of thing

1909

01:23:44,420 --> 01:23:41,610

not that we're constantly compelled to

1910

01:23:48,530 --> 01:23:44,430

true try with all our might to do the

1911

01:23:51,740 --> 01:23:48,540

right thing all we have to do is look up

1912

01:23:53,120 --> 01:23:51,750

because the Sun is always shining and

1913

01:23:55,310 --> 01:23:53,130

now this is sounding a little preachy

1914

01:23:57,890 --> 01:23:55,320

but I don't mean it to be I think we're

1915

01:24:00,440 --> 01:23:57,900

talking about a philosophical difference

1916

01:24:02,240 --> 01:24:00,450

in terms of the lessons we can take away

1917

01:24:04,420 --> 01:24:02,250

from this and the lesson I take away

1918

01:24:07,310 --> 01:24:04,430

from it is in addition by subtraction

1919

01:24:09,500 --> 01:24:07,320

God the light the hierarchy of

1920

01:24:11,150 --> 01:24:09,510

consciousness is always there if you

1921

01:24:13,610 --> 01:24:11,160

choose to ignore it that's just your

1922

01:24:16,100 --> 01:24:13,620

choice and there's a lot easier way and

1923

01:24:17,690 --> 01:24:16,110

that's just to go towards it and that to

1924

01:24:20,660 --> 01:24:17,700

me seems what comes through is the

1925

01:24:23,180 --> 01:24:20,670

lesson for me in all this do you have

1926

01:24:25,760 --> 01:24:23,190

any thoughts on the nature of evil and

1927

01:24:28,670 --> 01:24:25,770

how to get out of it and whether we have

1928

01:24:33,140 --> 01:24:28,680

some karmic debt to pay in order to get

1929

01:24:36,620 --> 01:24:33,150

out of it well the way that I frame what

1930

01:24:38,330 --> 01:24:36,630

you just said Alex is Irish how I

1931

01:24:39,549 --> 01:24:38,340

understand your death experiences is

1932

01:24:42,609 --> 01:24:39,559

that there are two

1933

01:24:45,580 --> 01:24:42,619

massive life-changing life-changing

1934

01:24:48,899 --> 01:24:45,590

forces that we see represented in the

1935

01:24:51,790 --> 01:24:48,909

body as a whole and the first one is

1936

01:24:54,069 --> 01:24:51,800

encounters with the light and that's you

1937

01:24:57,250 --> 01:24:54,079

know everyone describes as completely

1938

01:25:00,250 --> 01:24:57,260

life-changing and that represents the

1939

01:25:03,000 --> 01:25:00,260

aspect of near-death experiences that

1940

01:25:05,080 --> 01:25:03,010

deal with God loves us unconditionally

1941

01:25:07,890 --> 01:25:05,090

everything is fine in the universe

1942

01:25:11,020 --> 01:25:07,900

everything is unfolding beautifully

1943

01:25:13,000 --> 01:25:11,030

everything is perfect and that is an

1944

01:25:16,470 --> 01:25:13,010

attitude like the one you're talking

1945

01:25:18,399 --> 01:25:16,480

about now that we need to embody and

1946

01:25:22,060 --> 01:25:18,409

understand it some deep fundamental

1947

01:25:24,160 --> 01:25:22,070

level the other huge pillar of

1948

01:25:26,859 --> 01:25:24,170

near-death experiences is championed by

1949

01:25:29,290 --> 01:25:26,869

the life review and that is that we need

1950

01:25:31,540 --> 01:25:29,300

to be responsible we are responsible

1951

01:25:34,209 --> 01:25:31,550

like it or not for every thought every

1952

01:25:36,040 --> 01:25:34,219

action we engage in there are

1953

01:25:38,529 --> 01:25:36,050

consequences we experience those

1954

01:25:40,990 --> 01:25:38,539

consequences it's not God doing it it's

1955

01:25:44,560 --> 01:25:41,000

not God raining down judgment on us it's

1956

01:25:47,169 --> 01:25:44,570

we standing in judgment of ourselves how

1957

01:25:50,020 --> 01:25:47,179

loving have we been in our life and and

1958

01:25:51,910 --> 01:25:50,030

we are measured by them in later life

1959

01:25:54,790 --> 01:25:51,920

review so you have these two forces

1960

01:25:56,620 --> 01:25:54,800

standing side by side the one loving us

1961

01:25:58,120 --> 01:25:56,630

unconditionally everything is perfect

1962

01:26:01,450 --> 01:25:58,130

just the way it is you don't need to do

1963

01:26:03,910 --> 01:26:01,460

anything God loves us the rain falls on

1964

01:26:06,010 --> 01:26:03,920

the just and the unjust equally and then

1965

01:26:08,649 --> 01:26:06,020

the other force that's holding us

1966

01:26:11,229 --> 01:26:08,659

accountable for every single thought and

1967

01:26:12,819 --> 01:26:11,239

feeling we have and we experience the

1968

01:26:14,740 --> 01:26:12,829

consequences of those thoughts and

1969

01:26:17,649 --> 01:26:14,750

feelings as they reverberate throughout

1970

01:26:19,779 --> 01:26:17,659

the universe so as I've come to

1971

01:26:22,180 --> 01:26:19,789

understand it what we're after is a

1972

01:26:24,339 --> 01:26:22,190

marriage of those two perspectives in

1973

01:26:28,479 --> 01:26:24,349

the middle path in a very balanced

1974

01:26:31,060 --> 01:26:28,489

healthy way and that's that is the magic

1975

01:26:34,000 --> 01:26:31,070

formula you know to bring those two into

1976

01:26:36,490 --> 01:26:34,010

proper balance so we can actually be

1977

01:26:39,430 --> 01:26:36,500

engaged in this world doing things

1978

01:26:43,290 --> 01:26:39,440

making positive changes but at the same

1979

01:26:47,379 --> 01:26:43,300

time not being overly crazy judgmental

1980

01:26:48,939 --> 01:26:47,389

condemning of ourselves or others so I

1981

01:26:51,339 --> 01:26:48,949

think it's a perfect marriage of those

1982

01:26:52,149 --> 01:26:51,349

two forces is what we're aspiring to

1983

01:26:55,570 --> 01:26:52,159

learn how to do

1984

01:26:58,810 --> 01:26:55,580

well if you needed anything more of a

1985

01:27:01,330 --> 01:26:58,820

recommendation for this book the purpose

1986

01:27:04,240 --> 01:27:01,340

of life as revealed by near-death

1987

01:27:06,610 --> 01:27:04,250

experiences from around the world by our

1988

01:27:08,860 --> 01:27:06,620

guest David Sun fellow well if you need

1989

01:27:12,310 --> 01:27:08,870

more than that you're not going to find

1990

01:27:15,570 --> 01:27:12,320

it that was quite beautifully succinct

1991

01:27:18,760 --> 01:27:15,580

and well said David tell folks about

1992

01:27:21,490 --> 01:27:18,770

more about your mission your journey

1993

01:27:24,490 --> 01:27:21,500

your website your videos you've put up

1994

01:27:28,810 --> 01:27:24,500

there all that stuff well it basically

1995

01:27:30,879 --> 01:27:28,820

as this book is the culmination of

1996

01:27:33,129 --> 01:27:30,889

everything I've been trying to do and by

1997

01:27:34,990 --> 01:27:33,139

the way one of the significant things

1998

01:27:38,050 --> 01:27:35,000

about the book is the book is only half

1999

01:27:39,490 --> 01:27:38,060

of the story it's a collection of

2000

01:27:42,550 --> 01:27:39,500

stories but at the end of every chapter

2001
01:27:44,290 --> 01:27:42,560
there are links thirty of which take you

2002
01:27:46,570 --> 01:27:44,300
to the video that the particular chapter

2003
01:27:48,700 --> 01:27:46,580
is based on so you can watch the

2004
01:27:50,979 --> 01:27:48,710
experience or tell their story or the

2005
01:27:53,169 --> 01:27:50,989
researcher say whatever they have the

2006
01:27:56,530 --> 01:27:53,179
same in the chapter so the companion

2007
01:27:58,390 --> 01:27:56,540
website to the book you know is at least

2008
01:28:00,220 --> 01:27:58,400
half of what you have in the book and

2009
01:28:03,490 --> 01:28:00,230
then in addition to that there are

2010
01:28:05,229 --> 01:28:03,500
various other websites that support all

2011
01:28:07,360 --> 01:28:05,239
the things that the book is talking

2012
01:28:08,979 --> 01:28:07,370
about including something the subjects

2013
01:28:10,899 --> 01:28:08,989

we've covered today like hell and

2014

01:28:13,870 --> 01:28:10,909

hellish rooms what's that all about

2015

01:28:17,860 --> 01:28:13,880

um so my baby my main thing has been

2016

01:28:21,550 --> 01:28:17,870

trying to understand what life's about

2017

01:28:23,610 --> 01:28:21,560

and and I ended up focusing on you know

2018

01:28:26,649 --> 01:28:23,620

when I put all the pieces together

2019

01:28:29,169 --> 01:28:26,659

near-death experiences for me has given

2020

01:28:30,970 --> 01:28:29,179

me the clearest picture so I've tried to

2021

01:28:32,350 --> 01:28:30,980

gather the best of the best information

2022

01:28:34,660 --> 01:28:32,360

that's available from these experiences

2023

01:28:37,300 --> 01:28:34,670

and put it out in a way that other

2024

01:28:40,860 --> 01:28:37,310

people can sink their teeth into so they

2025

01:28:43,120 --> 01:28:40,870

can apply it to their lives in very very

2026

01:28:46,479 --> 01:28:43,130

practical ways that's what I've been

2027

01:28:49,000 --> 01:28:46,489

trying to do a nice job of it and I

2028

01:28:52,360 --> 01:28:49,010

totally agree with you that there is

2029

01:28:55,030 --> 01:28:52,370

something truly unique about what's

2030

01:28:58,959 --> 01:28:55,040

going on with this near-death experience

2031

01:29:02,820 --> 01:28:58,969

I don't want to exclude other ways of

2032

01:29:05,800 --> 01:29:02,830

understanding the full spectrum of this

2033

01:29:08,440 --> 01:29:05,810

consciousness that were a part of

2034

01:29:10,510 --> 01:29:08,450

but there's if we are going to take that

2035

01:29:13,480 --> 01:29:10,520

bold step and say we can learn lessons

2036

01:29:14,320 --> 01:29:13,490

we can draw conclusions from stuff man I

2037

01:29:17,100 --> 01:29:14,330

agree with you

2038

01:29:20,320 --> 01:29:17,110

ending e's are kind of a special place

2039

01:29:23,020 --> 01:29:20,330

to do yeah and Alex and I would agree

2040

01:29:25,300 --> 01:29:23,030

with you too that everything else all

2041

01:29:28,180 --> 01:29:25,310

the other information also plays a

2042

01:29:29,710 --> 01:29:28,190

significant role so yeah that's one of

2043

01:29:31,930 --> 01:29:29,720

the main themes that I see in their

2044

01:29:35,020 --> 01:29:31,940

death experiences that everything and

2045

01:29:37,390 --> 01:29:35,030

everyone has a place in the choir you

2046

01:29:40,150 --> 01:29:37,400

know they all have an honored place in

2047

01:29:42,340 --> 01:29:40,160

this in the choir a necessary place

2048

01:29:44,410 --> 01:29:42,350

we're not complete without all the

2049

01:29:46,390 --> 01:29:44,420

pieces and that includes all the other

2050

01:29:48,880 --> 01:29:46,400

mystical experiences and psychic

2051
01:29:51,700 --> 01:29:48,890
experiences and archaeology and science

2052
01:29:54,220 --> 01:29:51,710
and anything else a person can think of

2053
01:29:57,010 --> 01:29:54,230
they all belong at the table they all

2054
01:29:58,690 --> 01:29:57,020
bring let me let me just say one thing

2055
01:30:00,790 --> 01:29:58,700
that clarifies the near-death

2056
01:30:03,820 --> 01:30:00,800
experiences a little bit more my nice

2057
01:30:06,100 --> 01:30:03,830
one time asked me two years ago she said

2058
01:30:07,390 --> 01:30:06,110
Uncle David with with all the research

2059
01:30:10,150 --> 01:30:07,400
you've done on all these different

2060
01:30:12,580 --> 01:30:10,160
spiritual paths what is it about

2061
01:30:14,080 --> 01:30:12,590
near-death experiences that you've

2062
01:30:16,750 --> 01:30:14,090
learned something new I mean didn't you

2063
01:30:18,580 --> 01:30:16,760

already know this stuff and my answer

2064

01:30:20,170 --> 01:30:18,590

was I learned two things from near-death

2065

01:30:22,900 --> 01:30:20,180

experiences that I didn't learn from the

2066

01:30:25,360 --> 01:30:22,910

other things the first thing was how to

2067

01:30:27,880 --> 01:30:25,370

put and not that everything's complete

2068

01:30:30,070 --> 01:30:27,890

but I basically got a full picture of

2069

01:30:32,680 --> 01:30:30,080

how all the pieces fit together for the

2070

01:30:34,660 --> 01:30:32,690

first time everything didn't really make

2071

01:30:36,670 --> 01:30:34,670

sense I couldn't see how all these

2072

01:30:39,010 --> 01:30:36,680

discordant pieces fit together

2073

01:30:41,410 --> 01:30:39,020

until I started sinking my teeth into

2074

01:30:43,900 --> 01:30:41,420

near-death experiences and then they

2075

01:30:46,780 --> 01:30:43,910

help provide me a blueprint with how the

2076

01:30:48,580 --> 01:30:46,790

different parts fit together I was like

2077

01:30:50,110 --> 01:30:48,590

a plain gathering all the parts of the

2078

01:30:52,480 --> 01:30:50,120

plane is sticking them all together so

2079

01:30:54,730 --> 01:30:52,490

the plane actually flies not just

2080

01:30:56,790 --> 01:30:54,740

pretends to fly or says I can fly but in

2081

01:30:58,930 --> 01:30:56,800

this case it flies and we have

2082

01:31:01,270 --> 01:30:58,940

miraculous healings and a whole bunch of

2083

01:31:04,390 --> 01:31:01,280

things to prove that this plane actually

2084

01:31:06,550 --> 01:31:04,400

flies and the second thing was the

2085

01:31:09,580 --> 01:31:06,560

emphasis that near-death experiences

2086

01:31:11,770 --> 01:31:09,590

give to certain aspects of our life and

2087

01:31:14,440 --> 01:31:11,780

how to frame those and think about those

2088

01:31:16,840 --> 01:31:14,450

and the main thing that leaps to mind is

2089

01:31:19,370 --> 01:31:16,850

the idea that the little things in life

2090

01:31:21,740 --> 01:31:19,380

are the big things that's something that

2091

01:31:24,200 --> 01:31:21,750

buying and other traditions but

2092

01:31:26,720 --> 01:31:24,210

near-death experiences makes it crystal

2093

01:31:29,030 --> 01:31:26,730

clear what that actually means in

2094

01:31:30,560 --> 01:31:29,040

practical application so near-death

2095

01:31:31,760 --> 01:31:30,570

experiences have done those two things

2096

01:31:33,590 --> 01:31:31,770

for me help me put all the pieces

2097

01:31:34,370 --> 01:31:33,600

together into a unified whole that makes

2098

01:31:37,520 --> 01:31:34,380

sense to me

2099

01:31:40,010 --> 01:31:37,530

awesome absolutely awesome well it's

2100

01:31:42,560 --> 01:31:40,020

been great David and I'm sure we'll

2101

01:31:45,229 --> 01:31:42,570

we'll stay in touch best of luck with

2102

01:31:48,169 --> 01:31:45,239

all this terrific work and thanks again

2103

01:31:49,700 --> 01:31:48,179

for joining me on skeptic oh thanks

2104

01:31:51,950 --> 01:31:49,710

again to David son fellow for joining me

2105

01:31:53,810 --> 01:31:51,960

today on skeptic oh the one question I

2106

01:31:56,629 --> 01:31:53,820

guess to tee up from this interview

2107

01:31:58,479 --> 01:31:56,639

because we spent so much time on it what

2108

01:31:59,629 --> 01:31:58,489

do you make of hellish near-death

2109

01:32:02,560 --> 01:31:59,639

experiences

2110

01:32:05,300 --> 01:32:02,570

how do those fit into your overall

2111

01:32:09,740 --> 01:32:05,310

worldview and do you feel like you've

2112

01:32:11,870 --> 01:32:09,750

been open to exploring that data head-on

2113

01:32:13,970 --> 01:32:11,880

because it does seem to me that a lot of

2114

01:32:15,800 --> 01:32:13,980

times people want to deflect and dismiss

2115

01:32:17,720 --> 01:32:15,810

it and no it can't be this it can't

2116

01:32:19,490 --> 01:32:17,730

possibly be that we know all the

2117

01:32:22,070 --> 01:32:19,500

Christians are full of crap so it can't

2118

01:32:23,810 --> 01:32:22,080

be this so it's just some cultural

2119

01:32:25,640 --> 01:32:23,820

overlay I'm worried about some of the

2120

01:32:27,280 --> 01:32:25,650

assumptions that are being made I'm

2121

01:32:29,629 --> 01:32:27,290

worried about the layer of

2122

01:32:32,209 --> 01:32:29,639

interpretation that's being applied to

2123

01:32:34,250 --> 01:32:32,219

this data and at the same time I think

2124

01:32:35,990 --> 01:32:34,260

it's really exciting stuff to talk about

2125

01:32:37,189 --> 01:32:36,000

let me know your thoughts you can

2126

01:32:38,780 --> 01:32:37,199

definitely find me on The Skeptical

2127

01:32:41,330 --> 01:32:38,790

forum but you can also find the other

2128

01:32:43,790 --> 01:32:41,340

places email me if you have a really

2129

01:32:45,169 --> 01:32:43,800

good answer that question I'd love to

2130

01:32:47,629 --> 01:32:45,179

hear it I have a bunch of interesting

2131

01:32:49,729 --> 01:32:47,639

shows coming up on skeptic oh please

2132

01:32:53,040 --> 01:32:49,739

stick around for all of that until next

2133

01:33:04,330 --> 01:32:53,050

time take care and bye for now

2134

01:33:08,990 --> 01:33:07,130

so thanks for watching this video if it

2135

01:33:11,600 --> 01:33:09,000

wasn't really a video but just an audio

2136

01:33:13,160 --> 01:33:11,610

stored as a video I apologize but

2137

01:33:15,080 --> 01:33:13,170

there's more videos out there as well

2138

01:33:16,970 --> 01:33:15,090

but please check out the skeptic Oh

2139

01:33:18,290 --> 01:33:16,980

website you can see it here we cover a

2140

01:33:21,110 --> 01:33:18,300

lot of different stuff you might be

2141

01:33:24,440 --> 01:33:21,120

interested in relating to controversial

2142

01:33:27,230 --> 01:33:24,450

science and spirituality a lot of shows

2143

01:33:29,990 --> 01:33:27,240

up there over 350 of them are so all

2144

01:33:32,390 --> 01:33:30,000

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